# LEWIS CENTER FOR EDUCATIONAL RESEARCH

17500 Mana Road, Apple Valley, CA 92307 (760) 946-5414 (760) 946-9193 fax

#### Agenda for Regular Meeting of the Lewis Center for Educational Research Board

## Meeting at Lewis Center for Educational Research 17500 Mana Rd., Apple Valley, CA, Gym Conference Room

Additional Location: 503 E. Central Ave., San Bernardino, CA 92408

## May 14, 2018 - Public Meeting – 4:00 p.m.

# 1. CALL TO ORDER: Kevin Porter

- 2. ROLL CALL: Kevin Porter
- **3.** <u>PUBLIC COMMENTS</u>: Members of the general public may address the Board during Public Comments or as items appearing on the agenda are considered. A time limit of three (3) minutes shall be observed. Those wishing to speak are invited to fill out a Request to Speak Card and give it to the Secretary.

# 4. <u>SPECIAL PRESENTATIONS</u>:

- .01 Employee of the Semester Presentation
- .02 AAE Student Ambassadors Update Matthew Burgnon, Eleni Philippou
- .03 AAE Soccer Clinic Sirena Rocca Pg 3
- .04 2018 AAE CSTEM Video Matthew Huffine Pg 4
- .05 AAE and NSLA LCAP Valli Andreasen, Fausto Barragan, Wes Kanawyer Pg 5

# 5. <u>CONSENT AGENDA</u>:

- .01 Approve Minutes of April 9, 2018 Regular Meeting Pg 6-8
- .02 Approve Credit Card with a \$5,000 Limit for Teresa Dowd for Lewis Center Foundation Pg 9
- .03 Approve 2018-19 LCER Board Calendar 2018-19 Pg 10
- .04 Approve 2019-20 AAE School Calendar Revision Pg 11-12
- .05 Approve NSLA Overnight 7<sup>th</sup> Grade Field Trips to Ocean Institute May 21-22 and May 23-24, 2018 - Pg 13
- .06 Approve AAE 6<sup>th</sup> Grade Field Trip to Town of Apple Valley Pool May 31

# 6. **<u>DISCUSSION/ACTION ITEMS</u>**:

- .01 Discuss Lewis Center Foundation NSLA 10th Anniversary Gala Duberly Beck
- .02 Discuss Proposed 2018-19 LCER Budget David Gruber Pg 14
- .03 Approve Updated Letter of Understanding with HighMark School Development Company for Norton Campus Expansion Lisa Lamb Pg 15-20
- .04 Approve Omari Onyango, Sharon Page, and David Rib as New Members of the Lewis Center for Educational Research Board of Directors Kevin Porter Pg 21-25

# 7. **INFORMATION INCLUDED IN PACKET**: (Board members may ask questions on items for clarification.)

.01 Staff Reports

- President/CEO Lisa Lamb Pg 26-29
- Human Resources Director Stacy Newman Pg 30-32
- Finance Director David Gruber Pg 33
- IT Director Ryan Dorcey Pg 34-35
- AAE Principal's Report Valli Andreasen and Wes Kanawyer Pg 36-38

# LEWIS CENTER FOR EDUCATIONAL RESEARCH

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- NSLA Principal's Report Fausto Barragan Pg 39-42
- .02 Lewis Center Foundation Financial Reports
  - March 2018 Pg 43
- .03 LCER Financial Reports
  - Checks Over \$10K Pg 44
  - Budget Comparisons Pg 45-46
- .04 LCER Board Attendance Log Pg 47
- .05 LCER Board Give and Get Pg 48

# 8. BOARD/STAFF COMMENTS:

- .01 Ask a question for clarification
- .02 Make a brief announcement
- .03 Make a brief report on his or her own activities
- .04 Future agenda items

# 9. <u>CLOSED SESSION</u>:

.01 Conference with Legal Counsel Existing Litigation: 1 case (Paragraph (1) of Subdivision (d) of Section 54956.9)

Name of Case: County of San Bernardino and City of San Bernardino v. The High Desert Partnership in Academic Excellence Foundation, Inc.

.02 Public Employee Performance Evaluation: President/CEO

# 10. ADJOURNMENT: Kevin Porter

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (760) 946-5414 x201.

Date of meeting: 5/14/18

Title: AAE Student Representative Report: Sirena Rocca

Presentation:\_\_X\_\_ Consent:\_\_\_\_ Action:\_\_\_\_ Discussion:\_\_\_\_ Information:\_\_\_\_

Background:

Sirena Rocca will present how she planned and executed the first AAE Soccer Clinic, raising approximately \$1,000 to purchase soccer goals for our school.

Fiscal Implications (if any): AAE Athletics gained approximatley \$1,000 in revenue to purchase soccer goals.

Impact on Mission, Vision or Goals (if any): Sirena's leadership is exemplary of that which we would like all of our AAE Knights to display.

Recommendation: Congratulate Sirena for her accomplishments and development as a leader.

Submitted by: Name, Title, Department Wes Kanawyer, Prinicpal, Academy for Academic Excellence

Date of meeting: 5/14/18

Title: Computing with Robotics, CSTEM Video with Matt Huffine

Presentation:\_\_X\_\_ Consent:\_\_\_\_ Action:\_\_\_\_ Discussion:\_\_\_\_ Information:\_\_\_\_

Background:

Our Computing with Robotics Class enters the UC Davis, CSTEM 2018 RoboPlay competition each year. Last year AAE won in two catagories.

Fiscal Implications (if any): None

Impact on Mission, Vision or Goals (if any):

Students are very engaged and take ownership in the process of planning and choreographing the movement of the robots and the video at large. This is all executed in a collaborative manner, which builds soft skills that prepare our students for post-secondary success. Further, their participation and success, helps them build a strong resume for the future.

Recommendation: Congratulate staff and students on the successful creation of the 2018 AAE CSTEM video.

Submitted by: Name, Title, Department Wes Kanawyer, Principal, Academy for Academic Excellence

Date of meeting: 5/14/18

Title: Local Control Accountability Plan

Presentation:\_X\_ Consent:\_\_\_\_ Action:\_\_\_\_ Discussion:\_\_\_\_ Information:\_\_\_\_

Background:

The LCAP is intended as a comprehensive planning tool to support student outcomes and is an important component of the Local Control Funding Formula (LCFF). Under the LCFF, all local educational agencies (LEAs) including school districts, county offices of education (COEs), and charter schools are required to prepare an LCAP, which describes how they intend to meet annual goals for all pupils, with specific activities to address state and local priorities identified pursuant to California Education Code (EC) sections 52060(d), 52066(d), and 47605.

### Fiscal Implications (if any):

The development of the LCAP is an important component of the budgeting process and causes valuable reflection and alignment between fiscal resources and student services, which address state priorities. The LCAP accounts for how a school utilizes supplemental and concentration funds from the state of California.

Impact on Mission, Vision or Goals (if any): The goals and resources identified in the LCAP are aligned with LCER goals as well as state priorities.

Recommendation: The AAE and NSLA LCAP's will be presented today. Our collective recommendation is that the LCER Board approves each plans as presented on the June 11<sup>th</sup> meeting.

Submitted by: Name, Title, Department Wes Kanawyer, Principal, Academy for Academic Excellence Valli Andreasen, Principal, Academy for Academic Excellence Dr. Fausto Barragan, Principal, Norton Science and Language Academy

### **Regular Meeting of the** Lewis Center for Educational Research Board of Directors

# Minutes April 9, 2018

## 1.0 Call to Order

Kevin Porter called the meeting to order at 2:07 p.m.

### 2.0 Roll Call

LCER Board Members Kirt Mahlum, Jim Morris, Kevin Porter, and Marcia Vargas were present.

LCER Board Members Duberly Beck and Rick Wolf arrived at 2:55 p.m.

Staff members Fausto Barragan, Ryan Dorcey, Teresa Dowd, David Gruber, Lisa Lamb, Stacy Newman and were also present.

- **3.0** <u>Site Visit</u>: The Board, staff and consultants toured the property at 298 S. Waterman Ave.
- 4.0 <u>Recess</u>: The Board recessed and reconvened at 3:00 p.m. on site at NSLA and Lewis Center.
- 5.0 <u>Closed Session</u>: The Board convened into closed session at 3:02 p.m.to discuss:

.01 Conference with Legal Counsel Existing Litigation: 1 case (Paragraph (1) of Subdivision (d) of Section 54956.9) Name of Case: County of San Bernardino and City of San Bernardino v. The High

Desert Partnership in Academic Excellence Foundation, Inc.

| .02 Conference with Real H                                      | Property Negotiators                               |  |  |  |
|---|--|--|--|--|
| Property: Approximately eighteen (18) acres at northwest corner |  |  |  |  |
|   | Valley Street and S. Waterman Avenue               |  |  |  |
| Negotiator:   | Mark Skousen, President, Highmark Development      |  |  |  |
| Parties:  | LCER and Real Estate Development Associates (REDA) |  |  |  |
| Under Negotiation:  | Contract terms                                     |  |  |  |

The Board reconvened into open session at 5:33 p.m. Kevin Porter, Chairman of the Board, reported that the Board gave counsel direction for negotiations.

# 6.0 <u>Public Comments</u>: None.

#### 7.0 <u>Special Presentations</u>:

**.01** Fausto Barragan and Marcia Vargas reported on the CABE conference. Fausto shared that the connection Norton has with CABE was incredible. Norton's program is highly recognized by CABE. CABE provides professional development and resources. Marcia will share a report about students in California.

# 8.0 Consent Agenda

- 1. Approve Minutes of March 12, 2018 Regular Meeting
- 2. Approve Overnight AAE Field Trip to Zyzzx May 1-2, 2018

On a motion by Marcia Vargas, seconded by Duberly Beck, vote 6-0, the LCER Board of Directors approved the above Consent Agenda Items.

# 9.0 <u>Discussion/Action Items</u>:

- **.01** Approve AAE 2<sup>nd</sup> Interim Report These are mandated reports and the 2<sup>nd</sup> Interim shows any changes from the 1<sup>st</sup> Interim Report. It helps with budget development. Accounting and budgeting systems were discussed. On a motion by Duberly Beck, seconded by Jim Morris, vote 6-0, the LCER Board of Directors approved the AAE 2<sup>nd</sup> Interim Report.
- **.02** Approve NSLA 2<sup>nd</sup> Interim Report On a motion by Duberly Beck, seconded by Jim Morris, vote 6-0, the LCER Board of Directors approved the NSLA 2<sup>nd</sup> Interim Report.
- .03 On a motion by Kevin Porter, seconded by Duberly Beck, vote 6-0, the LCER Board of Directors approved April 30 from 4:00 6:00 p.m. for the LCER Board/Staff Budget Workshop.
- **.04** Location of May 14, 2018 LCER Board Meeting The May and June LCER Board meetings are both scheduled at AAE and we have staff recognitions for both sites. Staff will be recognized onsite so some Board and staff will be at each site for the recognition. Marcia and Kevin will not be at the May meeting.

# 10.0 Information Included in Packet:

.01 Staff Reports

- President/CEO Lisa Lamb
- Human Resources Director Stacy Newman Duberly Beck asked if we're doing recruitment fairs. We are. They are just starting to happen. Our biggest success is in the classroom cohorts. We send information to all universities and anyone that has applied for a dual immersion position on Ed Join. Turnover at both schools was discussed.
- Finance Director David Gruber Attendance was audited last week. Both sites received 100% with no findings.
- AAE Principals Wes Kanawyer/Valli Andreasen
- .02 LCER Financial Reports Duberly Beck asked about the LCER Admin %. It will be discussed at the Budget Workshop.
  - Checks Over \$10K
  - Budget Comparisons
- .03 Lewis Center Foundation Financial Reports
  - February 2018
- .04 LCER Board Attendance Log

.05 LCER Board Give and Get

# 11.0 Board/Staff Comments

# .01 Ask a question for clarification

# .02 Make a brief announcement

• David Gruber noted that we are still looking into a land trust in Apple Valley.

**.03 Make a brief report on his or her own activities** – Marcia Vargas discussed the importance of the NSLA Gala which will honor staff and families that have been here during the 10 years. It is being held May 18 at the National Orange Show. Each Board member is asked to purchase a ticket for \$100 or a table of 10 for \$1,000. Invitations are going out. Ted Alejandre is the keynote speaker. She also noted that the Lewis Center Foundation authorized funds to finish the AAE field with AAE Capital Campaign funds.

# .04 Future agenda Items

#### 12.0 <u>Closed Session</u>

The LCER Board of Directors convened into closed session at 6:23 p.m. to discuss:

1. Public Employee Performance Evaluation: President/CEO

The LCER Board of Directors reconvened into open session at 6:50 p.m. Kevin Porter, Chairman of the Board, reported no action was taken.

# 13.0 Adjournment

Chairman Kevin Porter adjourned the meeting at 6:55 p.m.

#### Lewis Center for Educational Research Board Agenda Item Cover Sheet

Date of meeting: May 14,2018

Title: Credit Card for Teresa Dowd for the Lewis Center Foundation

Presentation: \_\_\_\_ Consent: \_\_\_\_ Action: \_X\_\_\_ Discussion: \_\_\_\_ Information: \_\_\_\_

Background:

To approve a Credit Card with a \$5,000 Limit Teresa Dowd for the Lewis Center Foundation. The Lewis Center Foundation has separate accounts and by approving this credit card, the Lewis Center for Educational Research will no longer need to be reimbursed from the Lewis Center Foundation for any expenses occurred on the LCER credit card.

Fiscal Implications (if any): N/A

Impact on Mission, Vision or Goals (if any):

Recommendation: To approve the new Credit Card with a limit for \$5,000 for Teresa Dowd for the Lewis Center Foundation.

Submitted by: David, Director of Finance, Finance

# LCER Board CALENDAR

|    | July-18 |    |    |    |  |  |  |  |
|----|---------|----|----|----|--|--|--|--|
| Μ  | Т       | W  | TH | F  |  |  |  |  |
| 2  | 3       | 4  | 5  | 6  |  |  |  |  |
| 9  | 10      | 11 | 12 | 13 |  |  |  |  |
| 16 | 17      | 18 | 19 | 20 |  |  |  |  |
| 23 | 24      | 25 | 26 | 27 |  |  |  |  |
| 30 | 31      |    |    |    |  |  |  |  |

| _    | October-18 |            |    |    |    |  |  |
|------|------------|------------|----|----|----|--|--|
|      | М          | M T W TH F |    |    |    |  |  |
|      | 1          | 2          | 3  | 4  | 5  |  |  |
|      | 8          | 9          | 10 | 11 | 12 |  |  |
| NSLA | 15         | 16         | 17 | 18 | 19 |  |  |
|      | 22         | 23         | 24 | 25 | 26 |  |  |
|      | 29         | 30         | 31 |    |    |  |  |

| January-19 |    |    |    |    |  |  |  |
|------------|----|----|----|----|--|--|--|
| Μ          | Т  | F  |    |    |  |  |  |
|            | 1  | 2  | 3  | 4  |  |  |  |
| 7          | 8  | 9  | 10 | 11 |  |  |  |
| 14         | 15 | 16 | 17 | 18 |  |  |  |
| 21         | 22 | 23 | 24 | 25 |  |  |  |
| 28         | 29 | 30 | 31 |    |  |  |  |

|     | April-19 |    |    |    |    |  |
|-----|----------|----|----|----|----|--|
|     | М        | Т  | W  | TH | F  |  |
|     | 1        | 2  | 3  | 4  | 5  |  |
| AAE | 8        | 9  | 10 | 11 | 12 |  |
|     | 15       | 16 | 17 | 18 | 19 |  |
|     | 22       | 23 | 24 | 25 | 26 |  |
|     | 29       | 30 |    |    |    |  |

|      | August-18 |            |    |    |    |  |  |  |
|------|-----------|------------|----|----|----|--|--|--|
|      | М         | M T W TH F |    |    |    |  |  |  |
| NSLA |           |            | 1  | 2  | 3  |  |  |  |
|      | 6         | 7          | 8  | 9  | 10 |  |  |  |
|      | 13        | 14         | 15 | 16 | 17 |  |  |  |
|      | 20        | 21         | 22 | 23 | 24 |  |  |  |
|      | 27        | 28         | 29 | 30 | 31 |  |  |  |

|     |    |    |    | -  | •  |
|-----|----|----|----|----|----|
|     | 6  | 7  | 8  | 9  | 10 |
| SLA | 13 | 14 | 15 | 16 | 17 |
|     | 20 | 21 | 22 | 23 | 24 |
|     | 27 | 28 | 29 | 30 | 31 |
|     |    |    |    |    |    |
|     |    |    |    |    |    |

|     | November-18 |    |    |    |    |  |  |
|-----|-------------|----|----|----|----|--|--|
|     | M T W TH F  |    |    |    |    |  |  |
|     |             |    |    | 1  | 2  |  |  |
|     | 5           | 6  | 7  | 8  | 9  |  |  |
| AAE | 12          | 13 | 14 | 15 | 16 |  |  |
|     | 19          | 20 | 21 | 22 | 23 |  |  |
|     | 26          | 27 | 28 | 29 | 30 |  |  |

|     | February-19 |            |    |    |    |  |  |  |  |  |
|-----|-------------|------------|----|----|----|--|--|--|--|--|
|     | Μ           | M T W TH F |    |    |    |  |  |  |  |  |
|     |             |            |    |    | 1  |  |  |  |  |  |
|     | 4           | 5          | 6  | 7  | 8  |  |  |  |  |  |
| AAE | 11          | 12         | 13 | 14 | 15 |  |  |  |  |  |
|     | 18          | 19         | 20 | 21 | 22 |  |  |  |  |  |
|     | 25          | 26         | 27 | 28 |    |  |  |  |  |  |

|      | May-19 |            |    |    |    |  |  |  |
|------|--------|------------|----|----|----|--|--|--|
|      | М      | M T W TH F |    |    |    |  |  |  |
|      |        |            | 1  | 2  | 3  |  |  |  |
|      | 6      | 7          | 8  | 9  | 10 |  |  |  |
| NSLA | 13     | 14         | 15 | 16 | 17 |  |  |  |
|      | 20     | 21         | 22 | 23 | 24 |  |  |  |
|      | 27     | 28         | 29 | 30 | 31 |  |  |  |

|     | September-18 |    |    |    |    |  |  |
|-----|--------------|----|----|----|----|--|--|
|     | M T W TH F   |    |    |    |    |  |  |
|     | 3            | 4  | 5  | 6  | 7  |  |  |
|     | 10           | 11 | 12 | 13 | 14 |  |  |
| AAE | 17           | 18 | 19 | 20 | 21 |  |  |
|     | 24           | 25 | 26 | 27 | 28 |  |  |
|     |              |    |    |    |    |  |  |

|      | December-18 |    |    |    |    |  |
|------|-------------|----|----|----|----|--|
|      | Μ           | Т  | W  | TH | F  |  |
|      | 3           | 4  | 5  | 6  | 7  |  |
| NSLA | 10          | 11 | 12 | 13 | 14 |  |
|      | 17          | 18 | 19 | 20 | 21 |  |
|      | 24          | 25 | 26 | 27 | 28 |  |
|      | 31          |    |    |    |    |  |

|      | March-19   |    |    |    |    |
|------|------------|----|----|----|----|
|      | M T W TH F |    |    |    |    |
| NSLA |            |    |    |    | 1  |
|      | 4          | 5  | 6  | 7  | 8  |
|      | 11         | 12 | 13 | 14 | 15 |
|      | 18         | 19 | 20 | 21 | 22 |
|      | 25         | 26 | 27 | 28 | 29 |

|     | June-19 |    |    |    |    |
|-----|---------|----|----|----|----|
|     | Μ       | Т  | W  | TH | F  |
|     | 3       | 4  | 5  | 6  | 7  |
| AAE | 10      | 11 | 12 | 13 | 14 |
|     | 17      | 18 | 19 | 20 | 21 |
|     | 24      | 25 | 26 | 27 | 28 |
|     |         |    |    |    |    |

Date of meeting: May 14, 2018

Title: 2019-20 AAE School Calendar Revision

Presentation: \_\_\_\_ Consent: \_\_\_\_ Action: \_\_X \_\_\_ Discussion: \_\_\_\_ Information: \_\_\_\_

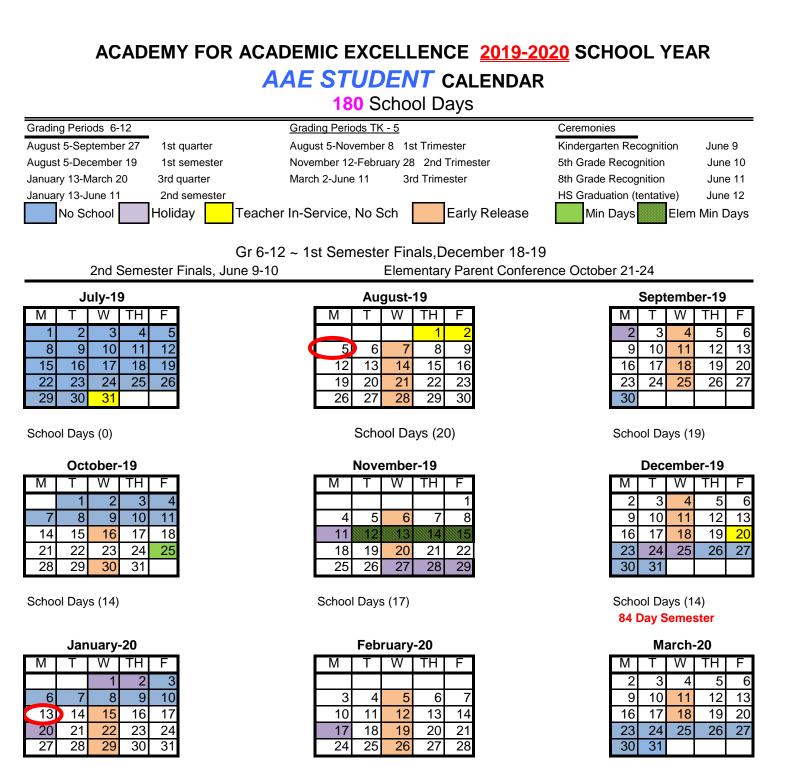
Background: The Board approved the 2019-20 AAE School Calendar on March 12, 2018. Elementary Parent Conference/Minimum Day dates have been moved to align with the change from TK-5 quarter reporting periods to trimesters.

Fiscal Implications (if any): NA

Impact on Mission, Vision or Goals (if any): Timely Parent -Teacher Conferences linked to the reporting period will better facilitate important parent/teacher disucssions about student achievement.

Recommendation: Approval of the updated 2019-20 AAE school calendar.

Submitted by: Valli Andreasen, Elementary Principal, Academy for Academic Excellence



School Days (14)

| April-20 |    |    |    |    |
|----------|----|----|----|----|
|          | Т  | W  | TH | F  |
|          |    | 1  | 2  | 3  |
| 6        | 7  | 8  | 9  | 10 |
| 13       | 14 | 15 | 16 | 17 |
| 20       | 21 | 22 | 23 | 24 |
| 27       | 28 | 29 | 30 |    |

School Days (19)

School Days (19)

| May-20 |    |    |    |    |
|--------|----|----|----|----|
| М      | Т  | W  |    |    |
|        |    |    |    | 1  |
| 4      | 5  | 6  | 7  | 8  |
| 11     | 12 | 13 | 14 | 15 |
| 18     | 19 | 20 | 21 | 22 |
| 25     | 26 | 27 | 28 | 29 |

School Days (20)

School Days (15)

|    | June-20 |    |    |    |
|----|---------|----|----|----|
| М  | Т       | W  | TH | F  |
| 1  | 2       | 3  | 4  | 5  |
| 8  | 9       | 10 | 11 | 12 |
| 15 | 16      | 17 | 18 | 19 |
| 22 | 23      | 24 | 25 | 26 |
| 29 | 30      |    |    |    |

School Days (9) 96 Day Semester

| Lewis Center<br>Educational Research<br>Date Submitted: 1/26/18  | Office use only<br>Date/Time submitted:<br>Initials:<br>Transportation Booked:<br>Initials:<br>Calendared:<br>Initials: |  |
|--|---|--|
|  |   |  |
| Requested by: 7th Grade  |   |  |
| Destination: Ocean Institute Phone: 940  |   |  |
| Date(s) of trip: (May 21-22) + (May 23-24) Grade Level_  | 7th Grade   |  |
|  | rival time: <u> </u>  |  |
| Destination departure time:  | Time: 12:30 PM  |  |
| Overnight/Out-of-State stay: YES NO Water activitie  | es involved: YES  |  |
| Number of students: $52$ adults: $0$ Admission students:   | dents: adults:  |  |
| <u>(circle one)</u>  |   |  |
|  |   |  |
| Private Vehicle Used? YES NO Bus company contact name:   |   |  |
| Proper Insurance Coverage? (ES) NO Other Transportation:   |   |  |
| LCER Approved Driver? YES NO ASB or Club Sponsore  | d? (Paid by Club) YES NO  |  |
| PTC sponsored? (Paid by PTC) (YES) NO Name of Club   |   |  |
| Brief Description of Educational Benefit to be Derived From this Activity<br>Students will maximize immersion, spa<br>a deep commitment to learn about Oce               | uk cerriosity, Phistope   |  |
| I have followed the checklist prior to submitting this form  | icher Signature   |  |
| Principal Signature:   |   |  |
| Funding Code:  |   |  |
| BOARD APPROVAL REQUIRED FOR OVERNIGHT/OUT-OF-STATE STAYS an<br>A DETAILED ITINERARY MUST BE INCLUDED FOR EACH FIE<br>THREE MONTHS PRIOR BOARD APPROVAL FOR OUT OF THE CO | LD TR   |  |

#### Lewis Center for Educational Research Board Agenda Item Cover Sheet

| Date of meeting: | May 14,2018 |
|------------------|-------------|
|                  |             |

Title: 2018-19 Preliminary Budget

Presentation:\_\_\_\_ Consent:\_\_\_\_ Action:\_\_\_\_ Discussion:\_X\_\_\_ Information:\_\_\_\_

Background:

To review and provide detailed information about changes being implemented to the 2018/2019 budget. Preliminary Budget pending May Revise.

Fiscal Implications (if any): N/A

Impact on Mission, Vision or Goals (if any):

Recommendation:

Submitted by: David, Director of Finance, Finance

January 31, 2017

Lisa Lamb Norton Science and Language Academy c/o Lewis Center for Educational Research 17500 Mana Road Apple Valley, CA 92307

Delivery via email to llamb@lcer.org

#### Letter of Understanding

Ladies and Gentlemen:

This letter confirms our understanding of the mutual present intentions of Norton Science and Language Academy, a California charter school ("*School*"), and Highmark School Development, LLC, a Utah limited liability company ("*Developer*"), in initiating discussions concerning entering into a transaction to locate and acquire or lease a real property ("*Property*") suitable for the development of a public charter school facility designed for the School's needs ("*Facility*") and to develop and construct or renovate the Facility (collectively, "*Transaction*").

1. <u>Negotiation of Business Terms.</u> The Developer and the School hereby agree to use reasonable diligence to commence good faith negotiations regarding business terms of the Transaction and enter into a Project Development and Reimbursement Agreement ("PD&R") and Term Sheet ("Term Sheet") memorializing such terms within ninety (90) days from the date of this letter of understanding.

2. <u>School Creditworthiness</u>. The School hereby authorizes Developer to investigate and conduct due diligence of the School's condition and creditworthiness, financial or otherwise in such manner as Developer sees fit in anticipation of proceeding with the Transaction. The School agrees to cooperate in good faith by promptly providing any needed information to assist Developer in completing such investigation. The School will give Developer and its representatives access to any personnel and all charter documents, contracts, books, records and operations of the School.

Conditions to Consummation of Transaction. The parties hereto acknowledge and agree that this 3. letter does not contain all matters upon which an agreement must be reached in order for the Transaction to be consummated and unless and until a definitive agreement regarding the Transaction has been executed and delivered, neither party to this letter will be under a legal obligation of any kind whatsoever with respect to the Transaction or other business relationship by virtue of this letter, except for the matters specifically agreed to herein. Accordingly, this letter is intended solely as a basis for further discussion; provided, however, that the provisions set forth in this letter shall be binding upon the parties hereto. The respective obligations of the parties with respect to the Transaction shall be subject to satisfaction of conditions customary to transactions of this type, including without limitation, (a) receipt and approval by Developer of the information required under Section 2, (b) satisfactory completion by Developer of a due diligence investigation of the Property and the Facility; (c) execution of the definitive agreements by all appropriate parties; (d) obtaining all requisite regulatory, administrative, or governmental authorizations and consents; (e) approval of the Transaction by the Developer's credit committee and the Board of Directors of the School; (f) absence of a material adverse change in the condition (financial or otherwise) of the School and Developer; and (g) Developer obtaining appropriate financing for the acquisition and development of the Facility.

4. Exclusivity. The School agrees that for a period of ninety (90) days from the date of this letter ("Exclusivity Period") it shall deal exclusively with Developer and its designees in connection with the location, construction, development, purchase and/or financing of any real property or any school facility for the School. During the Exclusivity Period, neither the School nor any of its directors, officers, employees, consultants, brokers, agents, representatives, affiliates, and related parties (collectively, "Related Parties") will engage in any discussions or negotiations with any party (other than Developer) regarding any proposal for developing, constructing, purchasing, leasing, designing, or otherwise providing the School with a charter school facility ("Alternative Transaction") or will solicit, encourage or entertain proposals from any party (other than Developer) in connection with an Alternative Transaction. During the Exclusivity Period, the School shall notify Developer promptly of any proposals by third parties with respect to an Alternative Transaction and furnish Developer with the material terms thereof. The School acknowledges that Developer will be incurring significant expenses and effort in connection with locating the Property, conducting due diligence investigation to ensure that the Property is appropriate for the development of the Facility and School's needs, and designing the Facility, and that the exclusivity restrictions contained in this Section 4 are reasonable and necessary to protect the legitimate interests of Developer and constitute a material inducement to Developer to enter into this letter.

5. Non-Disclosure. In connection with its obligations under this letter, Developer has disclosed or may furnish the School information relating to the Transaction or Developer's business whether written, oral or electronic in form including, but not limited to, leases, plans (including any drawings and architectural plans developed by Developer and its consultants for the Transaction), financial projections, reports, documents, form documents agreements (including any lease forms), records and other information in connection with the Transaction or regarding the business, financial condition, ideas, business strategies, operations, prospects of Developer or information otherwise reflecting Developer's business, and which may be contained or reflected in analysis, projections, compilations, forecasts, plans, studies or other documents, whether prepared by Developer or others, which, to the extent previously, presently, or subsequently disclosed to the School, is hereinafter referred to as "Proprietary Information." In consideration of any disclosure and any negotiations concerning the Transaction and in performing its obligations under this letter, the School agrees that it will not use, or permit the use of, the Proprietary Information in a manner or for a purpose other than in connection with this letter and the Transaction. The School will cause its Related Parties not to disclose, divulge, provide or make accessible any of the Proprietary Information to any person or entity, other than the School's responsible officers, employees, accountants or attorneys or otherwise as required by law or regulation. The School agrees not to disclose any Proprietary Information to anyone other than its responsible officers, employees, accountants or attorneys without first obtaining Developer's prior written consent. If the School decides not to proceed with the Transaction or if asked by Developer, the School will promptly return or destroy all Proprietary Information and all copies, extracts and other objects or items in which it may be contained or embodied. The School acknowledges that Developer and its consultants shall be deemed the authors and owners of any architectural plans developed by Developer in connection with the Transaction and that the School has no right to use such plans without Developer's prior written consent. Likewise, to the extent applicable by law relative to a public charter school entity, Developer agrees not to disclose any proprietary information provided by the school or its Related Parties except as required to execute activities outlined in this Letter of Understanding. The provisions of this Section will survive any termination of this letter and will expire on the third anniversary of the date hereof.

6. <u>Termination</u>. Upon the earlier of (a) the mutual written agreement of the parties hereto or (b) the failure by the parties hereto to execute and deliver the Project Development and Reimbursement Agreement within ninety (90) days of this letter, this letter shall terminate and the parties shall be released from all liabilities and obligations with respect to the subject matter hereof, except that *Sections 4, 5* and 7 of this letter shall survive any such termination, and Developer will be entitled to any form of relief whatsoever for any violation of the School's obligations contained in *Sections 4* and 5, including, without limitation, injunctive relief or damages.

7. <u>Miscellaneous</u>. This letter is governed by the internal laws of the State of Utah and may be modified or waived only in writing by both parties. If any provision is found to be unenforceable, such provision will be limited or deleted to the minimum extent necessary so that the remaining terms remain in full force and effect. The prevailing party in any dispute or legal action regarding the subject matter of this letter shall be entitled to recover attorneys' fees and costs.

8. <u>Counterparts</u>. This letter may be executed in one or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

If the foregoing correctly sets forth our mutual understanding, please so indicate by signing two copies of this letter in the space provided below and returning one copy to Mr. Mark Skousen no later than 5:00 p.m. Mountain Daylight Time on February 12, 2017. Unless received by Mr. Skousen via US Postal Service or other delivery service or via email at <u>glenn@highmarkschools.com</u> prior to that day and time, the undertaking of Developer set forth above will immediately expire.

Very truly yours,

**Highmark School Development, LLC,** a Utah limited liability company

By: \_\_\_\_\_

Its:\_\_\_\_\_

#### Accepted and agreed as of the date first written above.

Norton Science and Language Academy, a California charter school

By: \_\_\_\_\_

Its: \_\_\_\_\_

May 4, 2018

Lisa Lamb Norton Science and Language Academy c/o Lewis Center for Educational Research 17500 Mana Road Apple Valley, CA 92307

Delivery via email to llamb@lcer.org

#### Letter of Understanding

Ladies and Gentlemen:

This letter confirms our understanding of the mutual present intentions of Norton Science and Language Academy, a California charter school ("*School*"), and Highmark School Development, LLC, a Utah limited liability company ("*Developer*"), in initiating discussions concerning entering into a transaction to locate and acquire or lease a real property ("*Property*") suitable for the development of a public charter school facility designed for the School's needs ("*Facility*") and to develop and construct or renovate the Facility (collectively, "*Transaction*").

1. <u>Negotiation of Business Terms.</u> The Developer and the School hereby agree to use reasonable diligence to commence good faith negotiations regarding business terms of the Transaction and enter into a Project Development and Reimbursement Agreement ("PD&R") and Term Sheet ("Term Sheet") memorializing such terms within ninety (90) days from the date of this letter of understanding.

2. <u>School Creditworthiness</u>. The School hereby authorizes Developer to investigate and conduct due diligence of the School's condition and creditworthiness, financial or otherwise in such manner as Developer sees fit in anticipation of proceeding with the Transaction. The School agrees to cooperate in good faith by promptly providing any needed information to assist Developer in completing such investigation. The School will give Developer and its representatives access to any personnel and all charter documents, contracts, books, records and operations of the School.

3. Conditions to Consummation of Transaction. The parties hereto acknowledge and agree that this letter does not contain all matters upon which an agreement must be reached in order for the Transaction to be consummated and unless and until a definitive agreement regarding the Transaction has been executed and delivered, neither party to this letter will be under a legal obligation of any kind whatsoever with respect to the Transaction or other business relationship by virtue of this letter, except for the matters specifically agreed to herein. Accordingly, this letter is intended solely as a basis for further discussion; provided, however, that the provisions set forth in this letter shall be binding upon the parties hereto. The respective obligations of the parties with respect to the Transaction shall be subject to satisfaction of conditions customary to transactions of this type, including without limitation, (a) receipt and approval by Developer of the information required under Section 2, (b) satisfactory completion by Developer of a due diligence investigation of the Property and the Facility; (c) execution of the definitive agreements by all appropriate parties; (d) obtaining all requisite regulatory, administrative, or governmental authorizations and consents; (e) approval of the Transaction by the Developer's credit committee and the Board of Directors of the School; (f) absence of a material adverse change in the condition (financial or otherwise) of the School and Developer; and (g) Developer obtaining appropriate financing for the acquisition and development of the Facility.

4. Exclusivity. The School agrees that for a period of ninety (90) days from the date of this letter ("Exclusivity Period") it shall deal exclusively with Developer and its designees in connection with the location, construction, development, purchase and/or financing of any real property or any school facility for the School. During the Exclusivity Period, neither the School nor any of its directors, officers, employees, consultants, brokers, agents, representatives, affiliates, and related parties (collectively, "Related Parties") will engage in any discussions or negotiations with any party (other than Developer) regarding any proposal for developing, constructing, purchasing, leasing, designing, or otherwise providing the School with a charter school facility ("Alternative Transaction") or will solicit, encourage or entertain proposals from any party (other than Developer) in connection with an Alternative Transaction. During the Exclusivity Period, the School shall notify Developer promptly of any proposals by third parties with respect to an Alternative Transaction and furnish Developer with the material terms thereof. The School acknowledges that Developer will be incurring significant expenses and effort in connection with locating the Property, conducting due diligence investigation to ensure that the Property is appropriate for the development of the Facility and School's needs, and designing the Facility, and that the exclusivity restrictions contained in this Section 4 are reasonable and necessary to protect the legitimate interests of Developer and constitute a material inducement to Developer to enter into this letter.

5. Non-Disclosure. In connection with its obligations under this letter, Developer has disclosed or may furnish the School information relating to the Transaction or Developer's business whether written, oral or electronic in form including, but not limited to, leases, plans (including any drawings and architectural plans developed by Developer and its consultants for the Transaction), financial projections, reports, documents, form documents agreements (including any lease forms), records and other information in connection with the Transaction or regarding the business, financial condition, ideas, business strategies, operations, prospects of Developer or information otherwise reflecting Developer's business, and which may be contained or reflected in analysis, projections, compilations, forecasts, plans, studies or other documents, whether prepared by Developer or others, which, to the extent previously, presently, or subsequently disclosed to the School, is hereinafter referred to as "Proprietary Information." In consideration of any disclosure and any negotiations concerning the Transaction and in performing its obligations under this letter, the School agrees that it will not use, or permit the use of, the Proprietary Information in a manner or for a purpose other than in connection with this letter and the Transaction. The School will cause its Related Parties not to disclose, divulge, provide or make accessible any of the Proprietary Information to any person or entity, other than the School's responsible officers, employees, accountants or attorneys or otherwise as required by law or regulation. The School agrees not to disclose any Proprietary Information to anyone other than its responsible officers, employees, accountants or attorneys without first obtaining Developer's prior written consent. If the School decides not to proceed with the Transaction or if asked by Developer, the School will promptly return or destroy all Proprietary Information and all copies, extracts and other objects or items in which it may be contained or embodied. The School acknowledges that Developer and its consultants shall be deemed the authors and owners of any architectural plans developed by Developer in connection with the Transaction and that the School has no right to use such plans without Developer's prior written consent. Likewise, to the extent applicable by law relative to a public charter school entity, Developer agrees not to disclose any proprietary information provided by the school or its Related Parties except as required to execute activities outlined in this Letter of Understanding. The provisions of this Section will survive any termination of this letter and will expire on the third anniversary of the date hereof.

6. <u>Termination</u>. Upon the earlier of (a) the mutual written agreement of the parties hereto or (b) the failure by the parties hereto to execute and deliver the Project Development and Reimbursement Agreement within ninety (90) days of this letter, this letter shall terminate and the parties shall be released from all liabilities and obligations with respect to the subject matter hereof, except that *Sections 4, 5* and 7 of this letter shall survive any such termination, and Developer will be entitled to any form of relief whatsoever for any violation of the School's obligations contained in *Sections 4* and 5, including, without limitation, injunctive relief or damages.

7. <u>Miscellaneous</u>. This letter is governed by the internal laws of the State of Utah and may be modified or waived only in writing by both parties. If any provision is found to be unenforceable, such provision will be limited or deleted to the minimum extent necessary so that the remaining terms remain in full force and effect. The prevailing party in any dispute or legal action regarding the subject matter of this letter shall be entitled to recover attorneys' fees and costs.

8. <u>Counterparts</u>. This letter may be executed in one or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

If the foregoing correctly sets forth our mutual understanding, please so indicate by signing two copies of this letter in the space provided below and returning one copy to Mr. Mark Skousen no later than 5:00 p.m. Mountain Time on May 18, 2018. Unless received by Mr. Skousen via US Postal Service or other delivery service or via email at <u>mark@highmarkschools.com</u> prior to that day and time, the undertaking of Developer set forth above will immediately expire.

Very truly yours,

**Highmark School Development, LLC,** a Utah limited liability company

By: \_\_\_\_\_

Its:\_\_\_\_\_

#### Accepted and agreed as of the date first written above.

Norton Science and Language Academy, a California charter school

By: \_\_\_\_\_

Its: \_\_\_\_\_

3

Letter of Interest to the Board of the High Desert General Partnership in Academic Excellence Foundation

December 15, 2017

14429 Dalton CT

Victorville, CA 92394

am submitting a letter of interest to serve as a board member to High Desert General Partnership in Academic Excellence Foundation.

I come from a family of teachers. My father and three brothers and myself have been involved at different level in the teaching profession. I was professor in a school of medicine, department community health where I taught health care administration, research and evaluation.

As a practicing dentist in the high desert, I interact with very many children. I challenge them to take their studies seriously. It will be a privilege to me to play a role in ensuring that they receive quality education in a conducive and safe environment.

As a dentist I solve many issues on a day to day basis. I hardly have a boring day. My experience will greatly benefit the board in trouble shooting the many issues it has to deal with. My experience in Public health exposed me to policy analysis and formulation, budgeting, management and evaluation, among other things. These are attributes I believe will enrich the board as it deals with many aspects in the school.

Thank you for your consideration and look forward to your decision on this great matter.

-

Sincerely,

Omari Onyango, DDS, MRH

# **Sharon Page**

7486 SVL Box Victorville, CA 92395 760-218-69620 sharon@hredgeonline.com

# **Career Summary**

- Over 15 years of Human Resources Consulting for Small Businesses
- Experienced in strategic planning, recruitment, developing performance management systems, identifying training needs and conducting trainings, conflict resolution, developing disciplinary policies, conducting exit interviews, supervisory coaching, risk management and coaching supervisors/managers through compliance issues/employee issues/labor issues
- Excellent communication and interpersonal skills.

# **Key Skills**

- Developing the HR plans and policies in conjunction with the company's overall development plan
- Assist small business owners and managers with compliance issues
- Knowledgeable about California wage and hour, unemployment, wage orders, leaves
- Developing a hiring and orientation plan that works for an individual client
- Evaluating and recommending compensation plan and policies
- Developing performance appraisal systems in conjunction with the owners/managers
- Identifying the training needs, developing training programs to ensure constant learning and development of employees
- Establishing a proper organizational structure
- Developing disciplinary policies
- Developing employee benefits
- Developing the exit process for employees
- Set up hiring packages
- Assist with labor grievances and contract disputes
- Writing employee handbooks, job descriptions, policies and procedures

# Employers

- Owner/Operator The HR Edge since 1999
- Personnel Management Advisor Department of Defense, 1993-1999
- Sign Language Interpreter, Department of Defense, 1987-1992

(1993 – lived in Australia on a Rotary International Ambassadorial Scholarship studying Sign Language Linguistics)

# Training/Seminars/Workshop Speaker

- Harassment Prevention Training for Small Businesses, March 2018, February 2018
- Harassment Prevention Training, ICR Staffing, January 2018
- Facilitator Board Retreat, Apple Valley Chamber of Commerce, September 2017
- Harassment Prevention Training, CalPortland, June 2017
- Harassment Prevention Training, Apple Valley Communications, April 2017
- Management/Supervisor Training, Apple Valley Communications, monthly 2017
- HR for Non-Profits, University of Redlands, Fall 2016
- Harassment Prevention Training, B.E.S.T. Opportunities, June 2016

- Top HR Issues for Non-Profits, Academy GO (High Desert Resource Network), April 2016
- DFEH Updated Regulations, Hesperia Chamber of Commerce, April 2016

#### **Professional Certifications and Membership**

- Senior Professional HR (SPHR) certificate (since 2001); of the 500,000 Human Resources professionals, about 50,000 hold the SPHR
- SHRM-SCP certificate, since 2015
- Victor Valley Chamber of Commerce, Board Member, 2016-2019 term
- Society for Human Resources Management, member
- Professionals in Human Resources Association, member
- Inland Empire, Society for Human Resources Management, member

#### **Educational Qualifications**

- Senior Professional HR certificate (since 2001)
- SHRM-SCP certificate (since 2015)
- Bachelors Degree, Cum Laude, California State University, Northridge, 1990

# DAVID M. RIB - Environmental Manager

| KEY ATTRIBUTES:             | An experienced engineer with diverse familiarity with environmental aspects of<br>industrial facilities. Currently Environmental Manager for a cement manufacturing<br>facility. Unique experience with the world's largest solar power facilities, handling all<br>aspects of compliance programs. Assignments in coal gasification included<br>Environmental Coordinator, Project Engineer and Process Engineer. Experience with<br>gas turbines included combustion development and emissions testing. Successful<br>coordination and negotiations have been key in all of these assignments. |
|-----------------------------|--|
| PROFESSIONAL<br>EXPERIENCE: |  |
| 2/05 to Present             | <b>Mitsubishi Cement Corporation, Lucerne Valley, CA</b><br>Environmental Manager for a cement manufacturing and quarry facility.<br>Compliance activities include employee training, waste disposal, emission<br>monitoring, regulatory reporting and oversight of the Safety program.  |
| 1/94 to 2013                | Appointed to the <b>Hearing Board of the Mojave Desert Air Quality Management</b><br><b>District</b> as the Engineer Member. This board hears petitions for variances from local<br>regulations. Served as Board Chairman for 1995, 2000-2001 and 2007-2008.   |
| 12/91 to 12/04              | <b>KJC Operating Company, Kramer Junction, CA</b><br>Manager of Regulatory Affairs for a 150 megawatt solar power facility, handling all<br>aspects of environmental and safety compliance. Promoted to Vice President in<br>April, 2000 with additional duties for Human Resources.   |
| 2/89 to 12/91               | <b>LUZ Engineering Corporation (LEC), Kramer Junction, CA</b><br>Manager of Environmental Compliance for three solar power facilities totaling 355<br>megawatts, plus involvement with permitting of new facilities.   |
| 4/88 to 2/89                | Cool Water Coal Gasification Program, Daggett, CA  |
|                             | Environmental Coordinator responsible for managing monitoring contracts and testing, contacts with government agencies, reporting and data presentation.   |
| 2/86 to 3/88                | <b>Cool Water Coal Gasification Program, Daggett, CA</b><br>Project Engineer responsible for plant modification projects, including pumps, heat<br>exchangers and emission monitoring equipment.   |
| 12/83 to 2/86               | General Electric Company, Schenectady, NY  |
|                             | Gas Turbine, Combustion Development. Responsible for field emission tests at Cool Water Coal Gasification and several cogeneration plants. Developed test plans, wrote reports and made presentations to customers and government agencies, and supervised field tests.  |

| 6/81 to 12/83 | General Electric Company, Schenectady, NY  |
|---------------|--|
|               | Corporate R&D Center, Coal Gasification Process Evaluation Facility. Responsible for test planning, operation of the sulfur removal system, environmental sampling, data analysis and presentation.  |
| 6/79 to 6/81  | General Electric Company, Schenectady, NY  |
|               | Edision Engineering Program. Three assignments to broaden entry experience.  |
|               | • Gas Turbine Combustion Development: Developed a computer model of combustor aerodynamics.  |
|               | • Knolls Atomic Power Laboratory: Developed a computer model for fuel element geometries.  |
|               | • Corporate R&D Center, Emissions Control Unit: conducted a test program of semipermeable membranes for landfill gas purification.   |
| 6/77 to 6/78  | Navel Surface Weapons Center, White Oak, MD  |
|               | Cooperative Education Internship, Explosives Division. Developed a computer model of decomposition behavior, participated in field tests and data analysis.  |
| EDUCATION:    | University of Maryland, B.S. Chemical Engineering, 1979<br>Rensselaer Polytechnic Institute, M.E. Mechanical Engineering, 1982   |
| HONORS:       | Honor Societies: Phi Eta Sigma, Tau Beta Pi, Omega Chi Epsilon   |
|               | Graduated University of Maryland Cum Laude   |
|               | General Electric Gas Turbine Young Engineer Award 1984   |
| PUBLICATIONS: | Cement Industry Alternative Fuels, PCA/IEEE Conference, October 2013<br>MSW Utilization at the Cushenbury Cement Plant, PCA/IEEE Conference, June 2009<br>Environmental Aspects of SEGS Solar Power Plants, ASES Annual Conference<br>SOLAR 95, Minneapolis, July 1995   |
|               | A Coal-Gas Cleanup Facility, Environmental Progress, May 1983<br>Experience at Cool Water with General Electric Combined Cycle Equipment, EPRI<br>Conference on Synthetic Fuels for Power Generation, San Francisco, April 1985<br>Cool Water Environmental Performance Utilizing Four Coal Feedstocks, 8th EPRI Coal<br>Gasification Contractor's Conference, Palo Alto, October 1988 |

#### Lewis Center for Educational Research STAFF REPORT

| Date: | May 14, 2018               |
|-------|----------------------------|
| To:   | Board of Directors         |
| From: | Lisa Lamb                  |
| Re:   | President/CEO Staff Report |

| Goal 1: Improve the financial condition of the LCER, including key provisions for sustainability. |   |  |  |
|---|---|--|--|
| 1.1 Objective: By 2022,   | Since setting this goal, a number of new revenue sources have been pursued and secured to                   |  |  |
| increase total revenue by 5%  | include increased enrollment at both schools and partnerships with outside agencies. A current              |  |  |
| (1% annually) through   | focus is on the redevelopment of Lewis Center's Local Outreach programs in the High Desert. We              |  |  |
| increases in new, alternative   | have hired a new Local Outreach Instructor, Amy Ritter, after our long-time, beloved                        |  |  |
| revenue sources and/or by   | coordinator, Kay Ardenski, retired. Amy has been a part-time 1 <sup>st</sup> grade teacher at AAE and has a |  |  |
| increasing revenue from   | strong background in science education. She is revamping the field trip offerings in Mineral City           |  |  |
| current sources (enrollment).   | to align with current state standards and developing STEM and space-themed field trips that will            |  |  |
| These revenue increases   | take place on the Thunderbird Campus next school year.  |  |  |
| would be in addition to state   |   |  |  |
| COLA increases.   |   |  |  |
| 1.2 Objective: By December  | The LCER Administration prepared a balanced budget for the 2017-2018 school year. This budget               |  |  |
| 2017, the Board of Directors  | included \$491,112 to be added to the existing reserves. In order to cover the increasing                   |  |  |
| and staff will perceive the   | healthcare and retirement costs, as well as pay for the short-term Tetra lease, significant cuts            |  |  |
| budget to be stable and   | were made in operational and staffing budgets throughout the organization. This was necessary               |  |  |
| understandable with progress  | to improve the financial condition and sustainability of the LCER for 2017-2018 and the out                 |  |  |
| toward sustainability.  | years.  |  |  |
|   |   |  |  |
|   | The LCER Executive Team continues to meet regularly to review and analyze all aspects of LCER's             |  |  |
|   | finances. This work has included reviewing past projects and agreements, researching new                    |  |  |
|   | revenue initiatives and analyzing the budget. By continuously working toward clarity of the                 |  |  |
|   | financial status, the projected budget will yield greater understanding by stakeholders.                    |  |  |
|   | Year-to-date revenue is consistent and expenditures are in line with the 2017-2018 approved                 |  |  |
|   | budget. We expect to have a 3% reserve for economic uncertainty set aside at the end of this                |  |  |
|   | school year.  |  |  |
|   | School year.  |  |  |
|   | The new board meeting structure is providing all stakeholders greater access to budget                      |  |  |
|   | discussions. We will continue to encourage attendance at these meetings in order to improve                 |  |  |
|   | understanding and perceptions.  |  |  |
|   |   |  |  |
|   | The independent finance consultants hired by the Lewis Center, Charter School Management                    |  |  |
|   | Corporation (CSMC), are working closely with staff to complete a 5-year budget projection. This             |  |  |
|   | projection considers rising costs for retirement and health and welfare benefits. In addition, they         |  |  |
|   | are completing a feasibility study for the upcoming build out of the NSLA campus. The results of            |  |  |
|   | this independent look at LCER finances will allow the Board and administration to have clarity              |  |  |
|   |   |  |  |
|   | around what NSLA can afford in long-term facilities obligations and ensure stability for the                |  |  |
|   | organization.   |  |  |
|   | We recognize that while growth has been made in this area, it continues to be a need for the                |  |  |
|   | We recognize that while growth has been made in this area, it continues to be a need for the                |  |  |
|   | 2018-2019 school year and must continue to be a topic during annual strategic planning session.             |  |  |
| 1.3 Objective: By June 2021,  | Currently, monthly personnel, benefits and payroll costs are approximately \$1,350,000 per                  |  |  |
| the LCER will have no less than   | month. With the budgeted addition of \$491,112 to reserves for the 2017-2018 school year, we                |  |  |
|   | are on track to meet this goal by 2021.   |  |  |
| two months of total payroll   | are on track to meet this goal by 2021.   |  |  |
| and costs in reserves (defined  |   |  |  |
| as unencumbered savings)  |   |  |  |
| based on current needs.   |   |  |  |

#### 1.4 <u>Objective:</u> Starting immediately, partnerships will be defined as initiatives that are substantially beneficial to the LCER and its students. Further, the partnerships must be aligned to the current LCER mission and goals and/or the schools' LCAPs.

#### Apple Valley Center for Innovation (AVCI)

AVCI held its Explainers Banquet on May 2<sup>nd</sup> to recognize the outstanding efforts of the high school students from Apple Valley High, Granite Hills High and AAE who have guided the STEM Nights this school year. The final STEM Night for this school year will be held on May 16<sup>th</sup>.

Next year, AVCI will grow and expand its reach to our local students and teachers. Daytime field trips will be provided for all 4th grade students in Apple Valley. Next Generation Science Standard Professional Development will be offered for teachers in grades transitional kindergarten through twelfth grade. Local Outreach field trips will be added for outside districts and will include local classes as well. HiDAS will continue to offer astronomy events to the public.

#### Math Partnerships

NSLA is continuing its strong partnership with Swun Math and the Graduate School of Education at University of California, Riverside and University of New Mexico.

#### **Chinese Partnerships**

Our Chinese Liaison, Jia Quan, recently returned from a trip to Shanghai. She received feedback from our Chinese partners about last year's exchange program that was overwhelmingly positive. Our 2017 visiting teachers told her that *"they missed the folks at AAE, asked me to thank you and your faculty, students again for giving them such a great opportunity to learn and observe education practice at AAE."* 

The 2018 Exchange Program has been outlined as:

1. Shanghai invites representatives from the 5 participating districts to visit Shanghai schools during the week of Sept. 24 (likely departure on Friday, 9/21),

2. Shanghai will send 20 visiting teachers to shadow at CA districts from Oct. 15-26, 2018.

#### GAVRT

The GAVRT Management Team continues to meet for weekly telecons and monthly full-day planning sessions. Recent topics include: Summer Institute planning, curriculum development, online professional development, mechanical antennae maintenance, and outreach strategies.

The GAVRT team is proud to announce the airing of the Smithsonian's *STEM in 30* episode titled, "How Do We Know What's Out There?" on May 16, 2018. GAVRT will be highlighted as part of our Black Hole Patrol campaign. Ryan Dorcey has worked with Marty Kelsey on this project for the past several months. The episode will air live from 8:00- 8:30am PST and will also be available online at https://airandspace.si.edu/events/how-do-we-know-whats-out-there.

The GAVRT promotional video produced by JPL videographer, John Beck, was just completed. This production was fully-funded by our partnership with JPL. It will be used for promotional purposes and will be linked on the Lewis Center and GAVRT websites.

| Goal 2: Renegotiate a mutually      | beneficial lease agreement with the City and County or secure an alternative campus.                  |  |
|-------------------------------------|---|--|
| 2.1 Objective: By June 2018, a      | LCER is working closely with County and City staff to resolve this dispute.                           |  |
| new lease will be executed          |   |  |
| that is long-range, affordable      |   |  |
| and allows for campus               |   |  |
| expansion.                          |   |  |
|                                     |   |  |
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|                                     |   |  |
|                                     |   |  |
|                                     |   |  |
|                                     |   |  |
| 2.2 Objective: By June 2018, if     | This objective is part of our ongoing settlement proposal with the County and City.                   |  |
| a new, long-term lease is not a     | This espective is part of our ongoing settlement proposal with the county and eity.                   |  |
| viable option, an alternative       | We are working with SBCUSD to complete an in lieu offer for Prop 39. This will be presented to        |  |
| option for a permanent facility     | their school board for approval.  |  |
| (either at the current site or at   |   |  |
| a new location) will be             |   |  |
| executed that is affordable         |   |  |
| and allows for campus               |   |  |
| expansion.                          |   |  |
|                                     | c programs at both schools resulting in increased student mastery.                                    |  |
| 3.1 Objective: By Fall 2018,        | CAASPP testing is underway at both schools for grades 3-8 and 11 and will be completed by May         |  |
| both schools will demonstrate       | 23rd.   |  |
| increases in student mastery        |   |  |
| in the areas of Mathematics in      | The results of these assessments will be reflected in the Accountability Dashboard and will drive     |  |
| grades 5-8 as indicated on the      | instructional planning and professional development for next fall. School Principals will present     |  |
| Accountability Dashboard.           | the results to the board and staff in August.   |  |
|                                     |   |  |
| 3.2 <u>Objective:</u> By 2022, both | As of the 2017-2018 school year, the following Comp Science/STEM offerings are in place:              |  |
| schools will develop a              |   |  |
| Computer Science/STEM               | AAE:  |  |
| strand that builds upon itself      | K-5- Weekly Coding Classes  |  |
| in grades K-12.                     | 3-5- Weekly Keyboarding Classes   |  |
|                                     | 6-8- MS Technology Explorative Wheel (Student take Technology Elective one                            |  |
|                                     | quarter/year)   |  |
|                                     | <ul> <li>9-12- Introduction to Computers and Computing with Robotics elective courses</li> </ul>      |  |
|                                     |   |  |
|                                     | NSLA:   |  |
|                                     | 6-8- Computer Science/Coding Elective Class   |  |
|                                     |   |  |
|                                     |   |  |
|                                     | Both schools continue to implement one-to-one devices (MacBook or iPad) in grades 4-12 with           |  |
|                                     | primary grades utilizing standing computer labs and iPad carts.                                       |  |
|                                     |   |  |
|                                     | All instructional staff at NSLA become Apple Certified last spring.                                   |  |
|                                     | thth  |  |
| 3.2 <u>Objective:</u> By Fall 2018, | AP testing begins the week of May 7 <sup>th</sup> . The results are typically released during summer. |  |
| AAE will demonstrate                |   |  |
| increases in AP passing rates       | In Spring 2017, the results were as follows:  |  |
| in the area of Mathematics.         |   |  |

|                                    | Calculus14 students tested, 3 passed   |
|------------------------------------|--|
|                                    |  |
|                                    | Statistics—10 students tested, 5 passed  |
|                                    | This data is the baseline for comparison and progress monitoring on the AAE LCAP.                              |
|                                    | This data is the baseline for comparison and progress monitoring on the AAE LCAP.                              |
|                                    |  |
| 3.3 Objective: By Fall 2019,       | Measurable predictors such as: surveys, attendance, assessment scores and enrollment indicate                  |
| strengthen the Middle School       | an overall strengthening of the middle school program. Administration has held middle school-                  |
| program at Norton as               | specific meetings with parents to seek input and feedback on future growth and expansion.                      |
|                                    | specific meetings with parents to seek input and reeuback on future growth and expansion.                      |
| indicated by multiple              | Current middle och sel ennerturities. ACD, UEDO Health Club, Deckets Lifting our Correnumity.                  |
| measures, including, but not       | Current middle school opportunities: ASB, HERO Health Club, Rockets Lifting our Community                      |
| limited to: CAASPP scores,         | Club, math support, athletics, dances, field trips and 8 <sup>th</sup> grade Science Camp. These opportunities |
| decreased student attrition,       | continue to expand through parent and teacher support and collaboration.                                       |
| parent and student surveys.        |  |
|                                    |  |
| 3.4 <u>Objective:</u> Depending on | Lease negotiations are still underway. This timeline continues to be dependent on securing                     |
| available facilities, NSLA will    | adequate facilities to provide for expansion. Under the current direction, the first ninth grade               |
| begin adding one high school       | class is predicted to begin Fall 2020 with the completion of Phase I of the Norton campus build                |
| grade per academic year with       | out.   |
| a target of Fall 2019 for the      |  |
| first freshman class.              |  |
| Goal 4: The Lewis Center for Edu   | ucational Research will be unified under a common vision, mission, goals and objectives.                       |
| 4.1 Objective: Staff and the       | We are supporting this goal through monthly Board Chair and CEO meetings and regular updates                   |
| Board of Directors will            | to the board regarding ongoing developments. The annual strategic planning sessions provide a                  |
| continue to engage in ongoing      | way to measure progress and implement specific strategies to continue to unify the                             |
| open, honest and constructive      | organization.  |
| communication.                     |  |
| 4.2 Objective: Throughout the      | This is an ongoing effort that has become a lens for organizational decision-making. The                       |
| 2017-2018 school year, the         | Executive Team meets weekly. Principals regularly share feedback from their administrative and                 |
| Executive Team, as supported       | teacher leadership teams regarding school climate. This information guides communication and                   |
| by the Board of Directors, will    | decision making that will positively impact school climate and culture.  |
| intentionally build a positive     |  |
| climate throughout the             | Growth in this area is evidenced by the increased engagement of LCER Board members,                            |
| organization.                      | collaborative planning sessions, increased fiscal transparency and planning, and increased                     |
|                                    | stakeholder input.   |
|                                    |  |
| 4.3 Objective: The Board of        | Directors will be meeting over the summer to complete the business policy revisions. These will                |
| Directors will actively            | be brought forward for Board approval in August.   |
| participate in the                 |  |
| establishment and review of        |  |
| LCER policies.                     |  |
|                                    |  |

# Lewis Center for Educational Research Human Resources Staff Report

| Date: | April 30, 2018          |
|-------|-------------------------|
| To:   | LCER Board of Directors |
| _     |                         |

From: Stacy Newman, Director of Human Resources

# AAE (9 Total)

| Last Name | First Name | Hire<br>Date | Job Title                      | Position /<br>Stipend # |
|-----------|------------|--------------|--------------------------------|-------------------------|
| Lindstrom | Jacob      | 4/13/2018    | Guest Teacher                  | Sub                     |
| O'Connor  | Abelene    | 4/13/2018    | Classified Substitute          | Sub                     |
| Bean      | Emily      | 4/11/2018    | Guest Teacher                  | Sub                     |
| Bean      | Penny      | 4/9/2018     | Health Office Substitute       | sub                     |
| Callahan  | Linda      | 4/9/2018     | Guest Teacher                  | Sub                     |
| Foster    | Ashley     | 4/4/2018     | Classified Substitute          | Sub                     |
| Madrid    | Aria       | 4/2/2018     | Classified Rotation Instructor | Hrly                    |
| Winkel    | Renee      | 4/2/2018     | Classified Rotation Instructor | Hrly                    |

# **Reclassifications: (1)**

New Hires: (8)

|                 |        |       | Position |                | Position |          |
|-----------------|--------|-------|----------|----------------|----------|----------|
|                 |        |       | 1        |                | 1        |          |
|                 |        |       | Stipend  |                | Stipend  |          |
| LAST            | FIRST  | From  | #        | То             | #        | Date     |
| Spencer-Chapman | Mariah | Coach | 99946    | Classified Sub | sub      | 4/2/2018 |

# Terminations: (0)

# NSLA (4 Total)

#### New Hires: (3)

| Last Name | First Name     | Hire<br>Date | Job Title        | Position<br>/ Stipend<br># |
|-----------|----------------|--------------|------------------|----------------------------|
| Aparicio  | Max            | 4/11/2018    | Classified Sub   | sub                        |
| Rush      | Ruthemma (Joy) | 4/4/2018     | Certificated Sub | sub                        |
| Acentares | Erica          | 4/2/2018     | Classified Sub   | sub                        |

# **Reclassifications: (1)**

| Last Name | First Name | From                  | Position /<br>Stipend # | То                       | Position /<br>Stipend # | Date      |
|-----------|------------|-----------------------|-------------------------|--------------------------|-------------------------|-----------|
| Nichols   | Tyrone     | Classified Substitute | Sub                     | FT Facilities Technician | 00089                   | 4/16/2018 |

# Terminations: (0)

# Positions Currently Posted / In the Interview Process / or Recently Hired:

#### LCER: Facilities Supervisor

Posting Put on Hold

# AAE Certificated:

Guest Teacher Athletic Director Posted – Ongoing Posting Posted 30

| Education Specialist (2)              | Posted – Recently Hired (1) – Interview Scheduled (1) |
|---------------------------------------|---|
| Speech / Language Pathologist         | Posted – Interviews on 4/6/18                         |
| Elementary Teacher Pool (TK-5th Grade | Posted – Recently Hired (2) – Interviews Scheduled    |
| Math Teacher (2)                      | Posted – Recently Hired (1) – Interview Scheduled (1) |
| School Counselor                      | Posted  |
| Vice Principal                        | Posted – Interviews Scheduled                         |

# AAE Classified:

Classified SubstitutePosted – Ongoing PostingHealth Office SubstitutePosted – Recently Hired – Ongoing PostingFood Service LeadPosted

# **NSLA Certificated:**

Guest TeacherPosterTeacher on AssignmentRe-PMS Teacher PoolPosterELEM Dual Immersion Teacher PoolPoster

Posted – Ongoing Posting Re-Posted Posted Posted

# **NSLA Classified:**

Classified SubstitutePosted – Ongoing PostingAdministrative Assistant Office ServicesPosted – On HoldBilingual Instructional Assistant (1)Posted – Recently Rehired (1) – Recently Interviewed (1)MS Track CoachPostedFacilities TechnicianRecently Hired

# HR Activities including both AAE & NSLA:

#### Employment:

- Created job postings / descriptions for above positions
- Recruited and advertised new positions: internally, Edjoin, Daily Press, Desert Dispatch, LCER Website, Monster.com, Local Universities
- Collected and screened job applicants. Interviewed employees for NSLA and AAE as well as followed up with thank you letters and emails for those applicants/candidates who were not selected
- Conducted reference checks for all prospective new hires
- Conducted new hire orientations for new employees (including going over each page in the new hire packet, health benefits, sick leave, salary placement, and job requirements), job-reclassifications, etc.
- Processed new hire paperwork for recent new hires, including DOJ, background checks, benefits paperwork, etc.
- Processed paperwork for employee terminations and completed exit interviews
- Responded to verifications of employment from other schools and/or credit/loan institutions
- Monitored seasonal coaching contracts
- Sent out Reasonable Assurance letters, Non Reasonable Assurance letters, and Employment Agreements to all staff for the 2018-2019 school year. Logged returned employment Agreements
- Attended San Bernardino County Schools recruitment event

#### Compliance:

- Prepared packet for volunteers to include: DOJ fingerprint procedures, TB risk assessments, volunteer driver packets, LCER Agreements: Proprietary, Child Abuse, Internet Use, etc.
- Maintained volunteer fingerprint information and DOJ database as well as provided training at the parent/volunteer workshops at the AAE
- Maintained employer pull notices through the DMV
- Sent letters to employees for expirations of TB tests, Food handler's cards, CPR/First Aid cards, etc
- Follow up to employee notices for CPR/first aid, mandated sexual harassment training for supervisors, TB tests, etc.
- Continued implementation for TB tests for parents and volunteers to be in line with new laws
- Monitored labor law updates and blogs for compliance
- Reviewing the 2018 Cal Chamber Labor Law Digest
- Worked on updating HR board policy & procedures
- Reviewing wage and hour updates
- Processed workers' comp & student injury claims
- Facilitate accommodations meetings with employees and supervisors for workers' comp

#### Personnel Items:

- Processed FMLA applications and SDI benefit claims
- Responded to notice of claim filed for unemployment insurance
- Ongoing new teacher induction management. Scheduled induction colloquium celebration.
- Ongoing credential processing and monitoring
- Calculated pay reconciliations for finance department for employees' terminations, leaves, etc.
- Investigated and responded to UCP and internal complaints
- Updated forms and implemented procedure changes: pre-hire orientation paperwork, requests for time, etc.
- Web Timesheets: Worked with Finance Department to continue to train and implement organizational wide roll out of new web based timesheet system
- Tracked sick leave balances in HR Software
- Assisted finance department in training of exec team, all supervisors and applicable administrative assistants
- Worked with CEO on NSLA lease
- Worked jointly with Finance to review personnel budget items for 2018-19
- Followed up on meetings with each director to review their personnel costs for 2018-19 with Finance Director
- Worked with finance to create reports for exec team and Board
- Update draft salary calculations for the 2018-2019 school year for all regular classified and certificated staff
- Prepared for this semester's Employee of the Semester: nominations, meetings, selections, awards, presentations, etc.
- Worked on updating HR board policy & procedures
- Continual update of HR forms to include workers comp/student accident, family leave, employee handbook, hiring checklists, SOPs, etc.
- Track, log, and send reminders to supervisors for performance evaluations
- Worked with board designee and began CEO evaluation process

#### Trainings/Meetings/Presentations:

- Received positive feedback from speaking at a CCSA HR training
- Monthly HDEAC seminar/training, specifically unemployment and wage & hour
- Monthly HDEAC board meetings
- LCER Board & special Board meetings
- Regional credential meetings
- SBCSS Board meetings
- SBC Board of Supervisor meetings
- Monthly board meetings for High Desert Employer Advisory Council
- RCOE Center for Innovation Regional Induction Meeting
- Weekly LCER Executive Team meetings
- Weekly LCER General Administrative Team Meetings
- Attended VMI meetings with CEO
- Attended and presented at California Charter Schools Conference

# Lewis Center for Educational Research Staff Report

| Date: | May 14, 2018              |
|-------|---------------------------|
| То:   | LCER Board of Directors   |
| From: | David Gruber              |
| Re:   | Finance Department Report |

#### **Budget Development Update**

The Finance Department has met with all administrators and have prepared a preliminary Budget for the 2018-2019 school year. We have received the plan rate increases for Health and Welfare with an average increase of just under 2% on premium. LCER will continue to absorb the increase rate for the Base Medical Plan C for the 2018/2019 year. We are also reviewing the possible option of offering an Anthem HMO plan pending the premium cost rate.

During the Budget Development process, the Finance Department has worked with aligning increases to the salary schedule beginning in the 2018/2019 school year. The first steps in this process is to reduce the gaps in years on the certificated schedule between salary increases, currently there is no increase from step 14 to step 22. Our proposed review of the salary schedule is to place an incremental salary increase at step 17 for the 2018/2019 school year. With the desire of placing another increase at step 20 for the 2019/2020 school year.

I am pleased to announce that the organization has enough cash in the bank account to abide by the request of having a minimum of 3% cash reserve as of 6/30. This is a significant improvement and should provide clarity to both the Board and Staff that Lewis Center finances are stable and in a positive standing for the coming years.

CSMC has continued to work with the Finance Department and are nearing closure of our 5 year projections and affordability study for the expansion at the Norton Campus. This is vital in formalizing our investment strategy and construction development plans.

The Finance Department has begun the process of reviewing new avenues of revenue sources. We are reviewing Construction Grant funding options (SB740, Charter Construction Grants, and Kellogg Grant) and also, State/Federal Grants that will support our continuing expansion of academic offerings and student support.

### Lewis Center for Educational Research

### **STAFF REPORT**

Date: May  $2^{nd}$ , 2018

To: Board of Directors

From: Ryan Dorcey

Re: Information Technology/GAVRT Report

### **Information Technology**

- Supporting CAASPP testing across AAE and NSLA.
- Rolled out 30 Chromebooks to supplement testing. Will also serve as evaluation of the platform.
- File E-Rate for 2018-19 school year to include bandwidth upgrade to 10 Gbp/s fiber optic services.
- Ongoing AB1584 compliance work including app listings and working through acceptable agreements in California Student Privacy Alliance.
- Cybersecurity Education Program rolls out across campus this month. Staff will receive training from TAPD, Technical Assistance & Professional Development, on Cybersecurity at no cost to the organization. Content and training will be offered to the Board after Staff has completed the training.
- Fall 2 completed and verified by staff. Report submitted to state well before deadline.
- Graphic design for Gala performed by Michael Clark.
- Physical Fitness Testing, PFT, approaching completion. Data process supported by staff.
- Supporting Intent to enroll performed via Illuminate.
- Supporting school Course Request process via Illuminate.
- Partial AAE lab replacement computers with upgraded units.
- Took possession of Ramp-Up backpack containing a GoPro and ruggedized laptop. To be used for field recordings.
- 338 support tickets resolved during reporting period, 03/14/18-05/02/18.

# GAVRT

- Ongoing work and support for JPL employees working to repair DSS-28. LCER purchased power supplies to aid in repair of azimuth encoder as well as evaluating superseding models.
- Ongoing work cleaning up archived radio astronomy data.

- Ongoing work in anticipation of 3 summer trainings in Downey, CA, Washington, D.C., and Macquarie University in Sydney Australia.
- New GAVRT PR video to be shared with Board at meeting.
- Created Astronomy Club presence online in Google Classroom.
- Using Moodle in the cloud to create a community of GAVRT professionals to collaborate, share teaching and science techniques.
- GAVRT will be featured in Smithsonian production, "STEM in 30" on May 16<sup>th</sup>. Working on video packages to provide to their production team.
- GAVRT supported 8 schools performing 13 sessions with 144 students.

# Lewis Center for Educational Research Staff Report

Date: May 14, 2018

To: AAE School Board of Directors

From: Valli Andreasen and Wes Kanawyer

# Re: Principal's Report

# School Operations

- Field work resumed on April 28. Trenching, laying pipe, soil preparation, and hydroseeding is planned.
- Exploring possibility of a local parking ordinance to remedy congestion caused by student parking in the local neighborhood.

# **Strategic Planning**

• Utilizing the WASC Committee Report to refine our schoolwide plan for ongoing improvement.

# **Student Achievement and Performance**

- Angelina Clinkenbeard was awarded a \$20,000 scholarship from Sunset Hills Children's Foundation. She plans to use the scholarship to help fund her education at Cal State Fullerton.
- AAE AFJROTC was awarded the Silver Star Community Service Award and the Distinguished Unit with Merit Award. We are one of only eight, four-time winners of the Silver Star Community Service Award. As a point of reference, there are a total of 894 AFJROTC Units worldwide.
- Elementary and Middle School third quarter Awards Ceremonies were held to recognize the achievements of our students.

# **School Event Highlights**

- MS/HS student artwork was displayed at an April 14 Art Show. Student bands and the AAE band performed. World famous caricature artist, Tom Kelly, sketched one-minute portraits.
- High School ASB has been hard at working planning Junior/Senior Prom. Prom is being held at Edward's Mansion.
- ASB has partnered with PTC to hold our schools first ever Color Run. The event took place on May 5th. Numerous family friendly activities were offered at the event.
- Middle School Girls and Boys Basketball have advanced to the playoffs. They will both be traveling for the 1st round on April 26.
- Varsity Baseball and Softball will be wrapping up their season by early May and hoping to advance to playoffs as well.
- Middle School Soccer teams are also coming to the end of their season and hoping to advance to playoffs.

- AAE Staff continues to hold Knights in Training meetings to foster staff-parent partnership and prepare incoming students for a successful time in Kindergarten.
- Parents and Pastries continues to be well attended and watched via Facebook Live. The link to the April Presentation is as follows. <u>https://docs.google.com/presentation/d/1dOoVnxwkZVLu1yp4uRZpUEeYLYMIAgCO</u> W91BXYbGcMM/edit?usp=sharing
- The Middle School Transition and High School Transition meetings were held to introduce students and their families to the new phase of academia at the AAE. Families were introduced to the grade level teacher teams and informed of new opportunities, clubs and the expectations at the new grade level band.
- Earlier this year, the Father-Daughter Dance generated approximately \$5,000 in revenue. On April 21 the AAE hosted the Mother-Son Dance which is expected to generate a similar amount of income for AAE elementary classes.
- Guided Course Selection for Middle School and High School students during homeroom periods with our AAE counseling department.
- Eleventh grade students attended the college fair in Ontario, California on April 24, 2018.
- Middle School and High School drama production: Wiley and the Hairy Man. Our students performed three times throughout the day on April 27 for elementary and secondary students as well as AAE parents.
- The first annual AAE Color Run sponsored by ASB and PTC was held on May 5.

## Media Coverage

- "Students get moo-ving assembly" *Daily Press* article on April 27, 2018. TK-5 students enjoyed assemblies sponsored by the Dairy Council of California and learned about the importance of good nutrition, exercise, and the dairy industry.
- "Apple Valley teens flying high after earning Air Force scholarships" Daily Press article on March 29, 2018. AAE students Edwin Uglum and Austin Reeves received \$20,000 scholarships from the Air Force to attend the Flight Academy Program this summer.

## Parent and Community Partnerships

- The third quarter Perfect Attendance Recognition Drawing was held on April 12. Partnerships with Greiner Buick-GMC and Stine Chiropractic has provided \$10,000 for prizes this year.
- AAE parents, Mr. and Mrs. Tran, donated \$1,000 to cover this year's senior dinner and staff reception for graduation.

## **Fiscal Considerations**

• Multiple budget workshops and LCAP development meetings have been held to prepare the proposed 2018-19 school budget.

## **Registrar/Enrollment**

| TK  | 24  |
|-----|-----|
| Κ   | 97  |
| 1st | 101 |
| 2nd | 98  |

| 3rd   | 112  |
|-------|------|
| 4th   | 111  |
| 5th   | 110  |
| 6th   | 124  |
| 7th   | 123  |
| 8th   | 124  |
| 9th   | 110  |
| 10th  | 90   |
| 11th  | 99   |
| 12th  | 95   |
|       |      |
| Total | 1418 |

| Discipline         | <b>TK-5</b> | 6-8 | 9-12 |
|--------------------|-------------|-----|------|
| Inhouse Suspension | 1           | 5   | 4    |
| Suspensions        | 22          | 19  | 24   |
| Expulsions         | 0           | 0   | 0    |

## Norton Science and Language Academy Board Report April 2018

## Updates

With May comes the season of testing! Testing started the week of April 30th and will conclude on May 18, 2018. Students attended a rally to celebrate their work to prepare for SBAC and to encourage them to be at school on time and every day. ATM and MTSS teams have planned three weeks full of activities to celebrate the season of assessment. Students will be provided with themed snacks daily:

Monday: Donuts and Smarties Tuesday: Granola Bars and Starbursts Wednesday: Hershey's Kisses and Bananas Thursday: Cuties (mandarin oranges) and Tootsie Rolls Friday: Gold Fish Crackers

Every Friday for three weeks, students who had perfect attendance for SBAC testing will be entered into a raffle a weekly raffle for some fun prizes. Students who had perfect attendance will also be invited to a DJ dance party in the cafeteria hosted by the principal. Every student who has perfect attendance will also get the opportunity to dunk the principal in a dunk tank.

This seems like a lot of events have been planned, however, we feel it important that we celebrate all of the hard work of students are putting into a test will be a measure that the state will use for school accountability purposes. We will also use these measures to see the effectiveness of our programs at NSLA and how we will continue to build our capacity to provide students with the very best learning opportunities.

As always, we welcome you at Norton to visit our classrooms and to see the great things that teachers are doing daily.

With spring comes the increase of discipline and behavior issues on campus. We have started delivering daily positive morning messages in English and Spanish to remind students of the school-wide standards as well as to encourage them. We will continue to refine this practice to decrease instructional disruptions and to make sure that we make the decisions that are effective efficient and intentional. We hope that these daily messages set a positive daily tone that decreases discipline issues.

Staff continues to attend professional learning for various content areas including, Guided Language Acquisition Design, Swun Math, and Amplify ELA.

Staff continues to inquire about the status of the Norton Academy lease. Dr. Barragan continues to be open and transparent about any lease communication to decrease any staff anxiety about the future of NSLA and their jobs. As questions arise that cannot be answered immediately, Dr. Barragan will work with LCER to seek guidance as he continues to communicate with staff and keep community morale positive.

During the week of May 7th, administrative staff will celebrate Teacher Appreciation Week with daily special activities and treats.

## **Teacher Appreciation Themes**

Monday: "How Sweet it is to Be Taught by You" – Assorted Desserts in Staff Lounge Tuesday: "NSLA Teachers are Bionic" – Bionicos (Mexican fruit dessert) in the staff lounge Wednesday: "Teachers are all that and a Bag of Chips" - Chips and assorted salsa bar in the staff lounge

Thursday: Fiesta Time: "Carne Asada Luncheon and staff piñata after school.

Friday: "Teachers have Swag" – Teacher treat bag

|                 |                          | <br>I           |                            |
|-----------------|--------------------------|-----------------|----------------------------|
| GRADE<br>LEVEL  | CURRENT ENROLLMENT       | WAITING<br>LIST | WAITING LIST 2017-<br>2018 |
| тк              | 25                       | 0               | 24                         |
| к               | 109                      | 11              | 105                        |
| 1 <sup>st</sup> | 113                      | 1               |                            |
| 2 <sup>nd</sup> | 110                      | 1               |                            |
| 3 <sup>rd</sup> | 97                       | 1               |                            |
| 4 <sup>th</sup> | 80                       | 0               |                            |
| 5 <sup>th</sup> | 65                       | 3               |                            |
| 6 <sup>th</sup> | 69                       | 2               |                            |
| 7 <sup>th</sup> | 51                       | 2               |                            |
| 8 <sup>th</sup> | 60                       | 2               |                            |
| ISAI TK-5       | 10                       | 0               |                            |
| ISAI 6-8        | 4                        | 0               |                            |
| TOTAL           | 793 99.95%<br>Attendance | 23              |                            |

## ENROLLMENT April 1<sup>st</sup> to April 30<sup>th</sup>

## Staffing:

Interviews were held to fill an additional middle school teaching position and to establish a pool of candidates for our Tk-5 dual language program. We interviewed some great candidates and hope that we can make offers to those who would be the best fit for NSLA.

April Events:

4/2- NSLA Lottery (K5) 5:00-6:00pm
4/4- PTO General Meeting (8:30-9: 30 am)
4/6-Middle Grades Dance – "A Night in Paris" (5:30-8: 30 pm)
4/9 - 4/13-Scholastics Book Fair
4/11- Read A Thon (PTO Fundraiser)
4/25- Parents and Pastries (8:30-9: 30 am)
4/30- Rockets in training (Kinder)

May Events:

We invite you to all events at NSLA. Please let administrative staff know when you will be on campus so that we may welcome you and show you around. We would love to see you here.

- 5/1—Hero Club Fieldtrip (10:00am-2:30pm)
- 5/3—Middle Grades fieldtrip to UC San Diego
- 5/7—Teacher Appreciation Week 5/7-5/11
- 5/9—NSLA Annual Art Show (Cafeteria) 4:30pm-6:30pm
- 5/10—School Site Council meeting (K5) 3:30pm-4:30pm
- 5/15— Middle Grades Parent Meeting for 5<sup>th</sup> grade students & Parents 3:00pm-4:00pm
- 5/16—ELAC Meeting (cafeteria) 8:30am-9:30am
  - -NSLA eats at Chipotle on Hospitality /PTO Fundraiser 4:00pm-8:00pm
- 5/18—NSLA Gala Fundraiser (see office for more info)
- 5/24—12:30pm Dismissal
- 5/25—Teacher In-Service Day- Non Student Day
- 5/28—NSLA Closed in observance of Memorial Day
- 5/29-1<sup>st</sup> grade fieldtrip to California Science Center (8:00am-4:00pm)
  - -5<sup>th</sup> grade fieldtrip to iFly (8:00am-2:00pm)
- 5/30—Rockets in Training (3:30pm-4:30pm)

June 2018 Calendar

- 6/1—4<sup>th</sup> grade fieldtrip to Olvera Street (student will meet at SB Metrolink)
  - —Annual NSLA Carnival 3:00pm-6:30pm

6/4-1<sup>st</sup> grade Awards Assembly (8:30am-9:15am)

-2<sup>nd</sup> grade Awards Assembly (9:30am-10:15am)

 $-8^{\text{th}}$  grade promotion at Sturges performing Arts Center.

#### LEWIS CENTER FOUNDATION COMBINED BALANCE SHEET AND INCOME STATEMENT March 1 - March 30, 2018

#### **CHECKING (LEWIS CENTER FOUNDATION)**

| Beginning Balance   |          | \$2,645.36                        |
|---|----------|-----------------------------------|
| Revenue   |          |                                   |
| Donations - Unrestricted  | \$224.10 |                                   |
| Total   | \$224.10 |                                   |
| Expenditures  |          |                                   |
| National Orange Show - NSLA Gala                                      | \$750.00 |                                   |
| Transfer to Savings - Unrestricted Donations                          | \$199.28 |                                   |
| Total   | \$949.28 |                                   |
| Ending Balance  | -        | Total \$1,920.18                  |
|   |          |                                   |
| SAVINGS (LEWIS CENTER FOUNDATION)                                     |          |                                   |
| Beginning Balance   |          |                                   |
| Restricted Funds - AAE Capital Campaign                               |          | \$152,561.97                      |
| Restricted Funds- NSLA Capital Campaign                               |          | (\$653.38)                        |
| Restricted Funds - Davis Endowment                                    |          | \$10,956.18                       |
| Restricted Funds - HiDAS Endowment<br>Restricted Funds - Scholarships |          | \$64,441.95<br>\$40,020,01        |
| Unrestricted Funds  |          | \$40,939.91<br>\$40,742.45        |
|   |          | \$308,989.09                      |
|   |          | . ,                               |
| Revenue   |          |                                   |
| Unrestricted Donations  | \$199.28 |                                   |
| Interest  | \$25.38  |                                   |
| Total   | \$224.66 |                                   |
| Expenditures  |          |                                   |
| Total   | \$0.00   |                                   |
|   |          |                                   |
| Ending Balance  |          |                                   |
| Restricted Funds - AAE Capital Campaign                               |          | \$152,576.69                      |
| Restricted Funds - NSLA Capital Campaign                              |          | (\$653.38)                        |
| Restricted Funds - Davis Endowment                                    |          | \$10,956.94                       |
| Restricted Funds - HiDAS Endowment                                    |          | \$64,447.03                       |
| Restricted Funds - Scholarships<br>Unrestricted Funds                 |          | \$40,943.21<br>\$40,043,25        |
| Unresurcied Funds   | -        | \$40,943.25<br>Total \$309,213.75 |
|   |          | 10tai \$309,213.75                |
| Tatal Checking and Saving   |          | <b>6044 400 00</b>                |
| Total Checking and Savings  |          | \$311,133.93                      |

#### The High Desert Partnership in Academic Excellence Foundation, Inc. Check/Voucher Register - Board Report - 10K From 4/2/2018 Through 5/1/2018

| Effective D  | Check Nu | Vendor Name              | Check Amount | Transaction Description                              |
|--------------|----------|--------------------------|--------------|--|
| 4/2/2018     | 348      |                          | 521,557.78   | Group: CERT; Pay Date: 4/2/2018                      |
| 4/3/2018     | 40411    | CharterSAFE              | 23,858.00    | Insurance premium pymt for March 2018                |
| 4/3/2018     | 40415    | SBCSS                    | 18,851.18    | NSAA PERS contributions for March                    |
| 4/3/2018     |          | SBCSS                    | 43,278.26    | LCER/AAE - PERS contributions for March              |
| 4/3/2018     | 40416    | SchoolsFirst Federal C   | 13,478.17    | Employee TSA contributions - March 18                |
| 4/3/2018     | 40418    | SBCSS                    | 55,152.66    | NSAA STRS contributions for March                    |
| 4/3/2018     |          | SBCSS                    | 111,979.47   | LCER/AAE - STRS contributions for March              |
| 4/13/2018    | 40435    | CSMC                     | 17,500.00    | Pro Forma Analysis                                   |
| 4/13/2018    | 40438    | Pali Institute           | 14,917.50    | PO# 1718-0239-NSLA Pali Institute for NSLA 8th Grade |
| 4/18/2018    | 40444    | SISC                     | 183,055.65   | Health Coverage for April 2018                       |
| 4/24/2018    | 40513    | SBCSS                    | 17,680.78    | SBCSS NSAA Sub Costs for 1/10/18-4/9/18              |
| 4/24/2018    | 40515    | San Bernardino City S    | 26,985.00    | NSLA Police Services                                 |
| 4/24/2018    | 40539    | Xerox Financial Services | 10,526.44    | Contract # 020-0036039-001                           |
| 4/30/2018    | 351      |                          | 187,824.26   | Group: CLASS; Pay Date: 4/30/2018                    |
| 5/1/2018     | 353      |                          | 520,309.95   | Group: CERT; Pay Date: 5/1/2018                      |
| Report Total |          |                          | 1,766,955.10 |  |

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#### All Funds - Budget Comparison 2016/17 to 2017/18

| All Funds - Budget Compari                                 | son 2016/17 to 2                  | 2017/10                                       |                  |                            |  |                                 |  |                             |                           |  |  |  |
|--|-----------------------------------|---|------------------|----------------------------|--|---------------------------------|--|-----------------------------|---------------------------|--|--|--|
|  |                                   | 2016-2  | 2017             |                            |  | 2017-2018                       |  |                             |                           |  |  |  |
| Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Revised      | Current Period<br>Actual<br><b>thru April</b> | Remaining Budget | Percent<br>Remaining       | Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Original   | Current Period<br>Actual<br>thru April | Remaining Budget            | Percent<br>Remaining      |  |  |  |
| Revenue  |                                   | Annual Budgeted<br>Revenue                    |                  | Revenue                    |  |                                 |  |                             |                           |  |  |  |
| Revenue  | 21,616,684                        | 18,013,903                                    | 3,602,781        | 16.67%                     | Revenue  | 21,766,039                      | 18,138,366                             | 3,627,673                   | 16.67%                    |  |  |  |
| Expense<br>Certificated Salaries                           | 8,925,066                         | 6,583,927                                     | 2,341,139        | 26.23%                     | Expense<br>Certificated Salaries                           | 9,168,312                       | 7,358,672                              | 1,809,640                   | 19.74%                    |  |  |  |
| Classified Salaries<br>Benefits                            | 3,527,341<br>3,790,169            | 2,711,097<br>2,965,683                        |                  | 23.14%<br>21.75%           | Classified Salaries<br>Benefits                            | 3,260,238<br>4,394,559          | 2,678,948<br>3,432,270                 | 581,290<br>962,289          | 17.83%<br>21.90%          |  |  |  |
| Books and Supplies<br>Services & Other<br>Capital Outlay   | 1,450,443<br>2,290,074<br>458,000 | 1,281,836<br>1,385,670<br>350,083             |                  | 11.62%<br>39.49%<br>23.56% | Books and Supplies<br>Services & Other<br>Capital Outlay   | 964,500<br>2,177,272<br>150,000 | 917,739<br>1,656,702<br>91,804         | 46,761<br>520,570<br>58,196 | 4.85%<br>23.91%<br>38.80% |  |  |  |
| Other Outgo  | 1,175,040                         | 871,257                                       | 303,783          | 25.85%                     | Other Outgo  | 1,160,040                       | 835,410                                | 324,630                     | 27.98%                    |  |  |  |
| Share of LCER  | 0                                 | 0   | 0                | N/A                        | Share of LCER  | 0                               | 0                                      | 0                           | N/A                       |  |  |  |
| Total Expense  | 21,616,133                        | 16,149,553                                    | 5,466,580        | 25.29%                     | Total Expense  | 21,274,921                      | 16,971,545                             | 4,303,376                   | 20.23%                    |  |  |  |
| Add (Subtract) to Reserves                                 | 551                               | 1,864,350                                     | (1,863,799)      |                            | Add (Subtract) to Reserves                                 | 491,118                         | 1,166,821                              | (675,703)                   |                           |  |  |  |
| Total Revenue  | 21,616,684                        | 18,013,903                                    | 3,602,781        | 83.33%                     | Total Revenue  | 21,766,039                      | 18,138,366                             | 3,627,673                   | 83.33%                    |  |  |  |
| Total Expense  | 21,616,133                        | 16,149,553                                    | 5,466,580        | 74.71%                     | Total Expense  | 21.274.921                      | 16.971.545                             | 4,303,376                   | 79.77%                    |  |  |  |
| Add (Subtract) to Reserves                                 | 551                               | 1,864,350                                     |                  | 170                        | Add (Subtract) to Reserves                                 | 491,118                         | 1,166,821                              | -675,703                    |                           |  |  |  |

#### AAE - Budget Comparison 2016/17 to 2017/18

| AAE - Budget Comparison 2                                  | 2016/17 to 2017/                | 18                                     |                      |                           |  |                                 |  |                               |                             |  |  |  |  |
|--|---------------------------------|--|----------------------|---------------------------|--|---------------------------------|--|-------------------------------|-----------------------------|--|--|--|--|
|  |                                 | 2016-2                                 | 2017                 |                           |  | 2017-2018                       |  |                               |                             |  |  |  |  |
| Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Revised    | Current Period<br>Actual<br>thru April | Actual Pe            |                           | Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Original   | Current Period<br>Actual<br>thru April | Remaining Budget              | Percent<br>Remaining        |  |  |  |  |
| Revenue  |                                 | Annual Budgeted Revenue Ro             |                      | Revenue                   | Annual Budgeted<br>Revenue                                 |                                 |  |                               |                             |  |  |  |  |
| Revenue  | 13,138,740                      | 10,074,765                             | 3,063,975            | 23.32%                    | Revenue  | 13,208,142                      | 11,006,785                             | 2,201,357                     | 16.67%                      |  |  |  |  |
| Expense<br>Certificated Salaries                           | 5,370,873                       | 4,531,144                              | 839,729              | 15.63%                    | Expense<br>Certificated Salaries                           | 5,478,833                       | 4,479,660                              | 999,173                       | 18.24%                      |  |  |  |  |
| Classified Salaries<br>Benefits                            | 1,432,221<br>2,171,985          | 1,140,785<br>1,809,018                 |                      | 20.35%<br>16.71%          | Classified Salaries<br>Benefits                            | 1,076,788<br>2,259,794          | 931,132<br>1,835,655                   | 145,656<br>424,139            | 13.53%<br>18.77%            |  |  |  |  |
| Books and Supplies<br>Services & Other<br>Capital Outlay   | 587,932<br>1,102,831<br>340,000 | 644,013<br>623,483<br>328,942          | 479,348              | -9.54%<br>43.47%<br>3.25% | Books and Supplies<br>Services & Other<br>Capital Outlay   | 438,420<br>1,023,562<br>120,000 | 504,755<br>598,574<br>52,306           | (66,335)<br>424,988<br>67,694 | -15.13%<br>41.52%<br>56.41% |  |  |  |  |
| Other Outgo  | 1,175,040                       | 929,627                                | 245,413              | 20.89%                    | Other Outgo  | 1,160,040                       | 829,985                                | 330,055                       | 28.45%                      |  |  |  |  |
| Share of LCER  | 1,579,514                       | 1,547,614                              | 31,900               | 2.02%                     | Share of LCER  | 1,346,185                       | 1,206,436                              | 139,749                       | 10.38%                      |  |  |  |  |
| Total Expense<br>Add (Subtract) to Reserves                | 13,760,396<br>(621,656)         | 11,554,626<br>(1,479,861)              |                      | 16.03%                    | Total Expense<br>Add (Subtract) to Reserves                | 12,903,622<br>304,520           | 10,438,503<br>568,282                  | 2,465,119<br>(263,762)        | 19.10%                      |  |  |  |  |
| Total Revenue  | 13,138,740                      | 10,074,765                             | 3,063,975            | 76.68%                    | Total Revenue  | 13,208,142                      | 11,006,785                             | 2,201,357                     | 83.33%                      |  |  |  |  |
| Total Expense<br>Add (Subtract) to Reserves                | 13,760,396<br>-621,656          | 11,554,626<br>-1,479,861               | 2,205,770<br>858,205 | 83.97%                    | Total Expense<br>Add (Subtract) to Reserves                | 12,903,622<br>304,520           | <b>10,438,503</b><br>568,282           | 2,465,119<br>-263,762         | 80.90%                      |  |  |  |  |
|  |                                 |  |                      |                           |  |                                 |  |                               |                             |  |  |  |  |

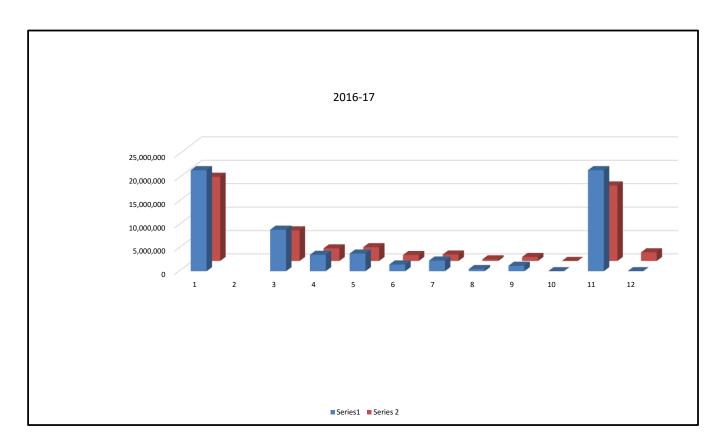
#### NSLA - Budget Comparison 2016/17 to 2017/18

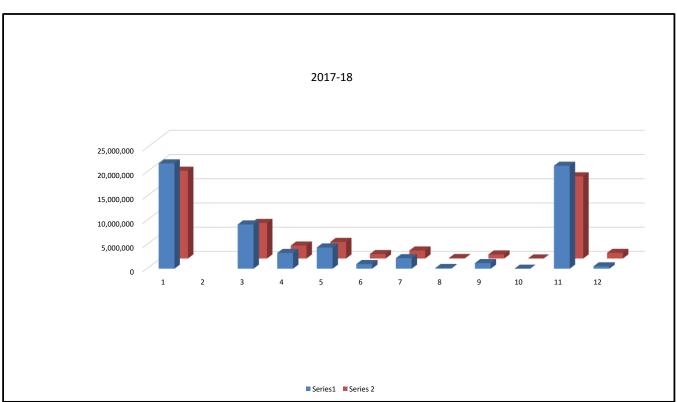
|  |                                 | 2016-2                                 | 2017                |                            |  | 2017-2018                       |  |                               |                            |  |  |  |
|--|---------------------------------|--|---------------------|----------------------------|--|---------------------------------|--|-------------------------------|----------------------------|--|--|--|
| Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Revised    | Current Period<br>Actual<br>thru April | Actual Percent      |                            | Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Original   | Current Period<br>Actual<br>thru April | Remaining Budget              | Percent<br>Remaining       |  |  |  |
| Revenue  |                                 | Annual Budgeted<br>Revenue             |                     | Revenue                    |  |                                 | Annual Budgeted<br>Revenue             |                               |                            |  |  |  |
| Revenue  | 8,372,944                       | 6,977,453                              | 1,395,491           | 16.67%                     | Revenue  | 8,557,897                       | 7,131,581                              | 1,426,316                     | 16.67%                     |  |  |  |
| Expense<br>Certificated Salaries                           | 3,185,094                       | 2,431,417                              | 753,677             | 23.66%                     | Expense<br>Certificated Salaries                           | 3,261,362                       | 2,524,033                              | 737,329                       | 22.61%                     |  |  |  |
| Classified Salaries<br>Benefits<br>Books and Supplies      | 841,088<br>1,031,409<br>668,011 | 759,043<br>925,190<br>756,586          | 106,219<br>(88,575) | 9.75%<br>10.30%<br>-13.26% | Classified Salaries<br>Benefits<br>Books and Supplies      | 869,553<br>1,348,317<br>514,205 | 1,039,521<br>336,071                   | 129,303<br>308,796<br>178,134 | 14.87%<br>22.90%<br>34.64% |  |  |  |
| Services & Other<br>Capital Outlay                         | 959,127<br>118,000              | 512,374<br>20,822                      |                     | 46.58%<br>82.35%           | Services & Other<br>Capital Outlay                         | 1,001,677<br>30,000             | 649,718<br>37,013                      | 351,959<br>(7,013)            | 35.14%<br>-23.38%          |  |  |  |
| Other Outgo  |                                 |  | 0                   | N/A                        | Other Outgo  |                                 |  | 0                             | N/A                        |  |  |  |
| Share of LCER  | 1,053,009                       | 1,031,743                              | 21,266              | 2.02%                      | Share of LCER  | 1,346,185                       | 1,206,436                              | 139,749                       | 10.38%                     |  |  |  |
| Total Expense  | 7,855,738                       | 6,437,175                              | 1,418,563           | 18.06%                     | Total Expense  | 8,371,299                       | 6,533,042                              | 1,838,257                     | 21.96%                     |  |  |  |
| Add (Subtract) to Reserves                                 | 517,206                         | 540,279                                | (23,073)            |                            | Add (Subtract) to Reserves                                 | 186,598                         | 598,539                                | (411,941)                     |                            |  |  |  |
| Total Revenue  | 8,372,944                       | 6,977,453                              | 1,395,491           | 83.33%                     | Total Revenue  | 8,557,897                       | 7,131,581                              | 1,426,316                     | 83.33%                     |  |  |  |
| Total Expense  | 7,855,738                       | 6,437,175                              | 1,418,563           | 81.94%                     | Total Expense  | 8,371,299                       | 6,533,042                              | 1,838,257                     | 78.04%                     |  |  |  |
| Add (Subtract) to Reserves                                 | 517,206                         | 540,279                                |                     |                            | Add (Subtract) to Reserves                                 | 186,598                         | 598,539                                | -411,941                      |                            |  |  |  |

# LCER - Budget Comparison 2016/17 to 2017/18 2016-2017

|  |                              | 2016-2                                 | 2017             |                      | 2017-2018  |                               |  |                  |                      |  |  |  |  |
|--|------------------------------|--|------------------|----------------------|--|-------------------------------|--|------------------|----------------------|--|--|--|--|
| Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Revised | Current Period<br>Actual<br>thru April | Remaining Budget | Percent<br>Remaining | Note - Revenue Reported is % of<br>Budgeted Revenue Earned | Total Budget \$ -<br>Original | Current Period<br>Actual<br>thru April | Remaining Budget | Percent<br>Remaining |  |  |  |  |
| Revenue  |                              | Annual Budgeted                        |                  |                      | Revenue  |                               | Annual Budgeted                        |                  |                      |  |  |  |  |
|  |                              | Revenue                                |                  |                      |  | 1                             | Revenue                                |                  |                      |  |  |  |  |
| Revenue  | 0                            | 0                                      | 0                | N/A                  | Revenue  | 0                             | 0                                      | 0                | N/A                  |  |  |  |  |
| Expense  |                              |  |                  |                      | Expense  |                               |  |                  |                      |  |  |  |  |
| Certificated Salaries                                      | 369,099                      | 382,008                                | (12,909)         | -3.50%               | Certificated Salaries                                      | 428,117                       | 354,979                                | 73,138           | 17.08%               |  |  |  |  |
| Classified Salaries  | 1,254,033                    | 1,130,978                              | 123,055          | 9.81%                | Classified Salaries  | 1,313,897                     | 1,007,566                              | 306,331          | 23.31%               |  |  |  |  |
| Benefits   | 586,775                      | 552,307                                | 34,468           | 5.87%                | Benefits   | 786,448                       | 557,094                                | 229,354          | 29.16%               |  |  |  |  |
| Books and Supplies   | 194,500                      | 107,233                                | 87,267           | 44.87%               | Books and Supplies   | 11,875                        | 76,913                                 | (65,038)         | -547.69%             |  |  |  |  |
| Services & Other   | 228,116                      | 400,817                                | (172,701)        | -75.71%              | Services & Other   | 152,033                       | 408,410                                | (256,377)        | -168.63%             |  |  |  |  |
| Capital Outlay   |                              | 319                                    | (319)            | N/A                  | Capital Outlay   | 0                             | 2,485                                  | (2,485)          | N/A                  |  |  |  |  |
| Other Outgo  |                              | 5,695                                  | (5,695)          | N/A                  | Other Outgo  | _0                            | 5,425                                  | (5,425)          | N/A                  |  |  |  |  |
| Share of LCER  | (2,632,523)                  | (2,579,357)                            | (53,166)         |                      | Share of LCER  | (2,692,370)                   | (2,412,872)                            | (279,498)        | 10.38%               |  |  |  |  |
| Total Expense  | 0                            | 0                                      | 0                | #DIV/0!              |  | 0                             | 0                                      | 0                | #DIV/0!              |  |  |  |  |
| Add (Subtract) to Reserves                                 | 0                            | 0                                      | 0                |                      | Add (Subtract) to Reserves                                 | 0                             | 0                                      | 0                |                      |  |  |  |  |
|  |                              |  |                  |                      |  |                               |  |                  |                      |  |  |  |  |
| Total Revenue  | 0                            | 0                                      | 0                | N/A                  | Total Revenue  | 0                             | 0                                      | 0                | N/A                  |  |  |  |  |
| Total Expense  | 0                            | 0                                      | 0                | N/A                  | Total Expense  | 0                             | 0                                      | 0                | N/A                  |  |  |  |  |
| Add (Subtract) to Reserves                                 | 0                            | 0                                      | 0                |                      | Add (Subtract) to Reserves                                 | 0                             | 0                                      | 0                |                      |  |  |  |  |

#### 2017-2018





## LCER Board Meetings Attendance Log 2018

|                 | February<br>Regular |         |         | May<br>Regular | June<br>Regular | August<br>Regular |   | Oct<br>Regular | Nov<br>Regular | Dec<br>Regular | TOTAL<br>REGULAR | Jan 8<br>Spec. | Feb 26<br>Spec. | May 7<br>Spec. | TOTAL<br>SPECIAL |
|-----------------|---------------------|---------|---------|----------------|-----------------|-------------------|---|----------------|----------------|----------------|------------------|----------------|-----------------|----------------|------------------|
|                 |                     |         |         |                | J               |                   | J | J              | J              | J              |                  |                | -               | -              |                  |
| Rick Wolf       | Present             | Present | Present |                |                 |                   |   |                |                |                | 100%             | Present        | Present         |                | 100%             |
| Duberly Beck    | Present             | Present | Present |                |                 |                   |   |                |                |                | 100%             | Present        | Present         |                | 100%             |
| Kevin Porter    | Present             | Present | Present |                |                 |                   |   |                |                |                | 100%             | Present        | Present         |                | 100%             |
| Kirtland Malhum | Absent              | Absent  | Present |                |                 |                   |   |                |                |                | 33%              | Present        | Present         |                | 100%             |
| Jim Morris      | Present             | Present | Present |                |                 |                   |   |                |                |                | 100%             | Present        | Present         |                | 100%             |
| Marcia Vargas   | Present             | Present | Present |                |                 |                   |   |                |                |                | 100%             | Present        | Present         |                | 100%             |

### LCER Board Give and Get

|                          |         | Cı    | urrent Fi | scal Ye | ar 2017 , | /201 | 8      |    | Previous Fiscal Year 2016 /2017 |    |       |         |    |       |  |
|--------------------------|---------|-------|-----------|---------|-----------|------|--------|----|---------------------------------|----|-------|---------|----|-------|--|
| Member                   |         | Give  | Get       | 1       | In-kind   |      | Total  |    | Give                            |    | Get   | In-kind |    | Total |  |
| Andy Jaramillo           | ç       | 150   |           |         |           | \$   | 150    | \$ | 100                             |    |       |         | \$ | 100   |  |
| Buck Goodspeed           |         |       |           |         |           | \$   | -      | \$ | 1,000                           |    |       |         | \$ | 1,000 |  |
| Bud Biggs                |         |       | \$ 7,8    | 51      |           | \$   | 7,851  | \$ | 100                             | \$ | 6,025 |         | \$ | 6,125 |  |
| David Bains              |         |       |           |         |           | \$   | -      | \$ | 100                             |    |       |         | \$ | 100   |  |
| Donna Siegel             |         |       |           |         |           | \$   | -      |    |                                 |    |       |         | \$ | -     |  |
| Duberly Beck             | ç       | 2,000 |           |         |           | \$   | 2,000  | \$ | 100                             |    |       |         | \$ | 100   |  |
| Jose Palafox             |         |       |           |         |           | \$   | -      |    |                                 |    |       |         | \$ | -     |  |
| Kevin Porter             |         |       | \$ 3      | 00      |           | \$   | 300    |    |                                 | \$ | 100   |         | \$ | 100   |  |
| Kirtland Mahlum          |         |       |           |         |           | \$   | -      |    |                                 |    |       |         | \$ | -     |  |
| Marcia Vargas            | ç       | 3,633 |           |         |           | \$   | 3,633  | \$ | 917                             |    |       |         | \$ | 917   |  |
| Peter Torres             |         |       |           |         |           | \$   | -      |    |                                 |    |       |         | \$ | -     |  |
| Regina Weatherspoon-Bell |         |       |           |         |           | \$   | -      | \$ | 100                             |    |       |         | \$ | 100   |  |
| Rick Wolf                |         |       |           |         |           | \$   | -      |    |                                 |    |       |         | \$ | -     |  |
| Robert Lovingood         | ç       | 500   |           |         |           | \$   | 500    | \$ | 100                             |    |       |         | \$ | 100   |  |
| Russ Stringham           |         |       |           |         |           | \$   | -      | \$ | 100                             |    |       |         | \$ | 100   |  |
| Scott Johnson            |         |       |           |         |           | \$   | -      |    |                                 |    |       |         | \$ | -     |  |
| Tom Rosenbaum            |         |       |           |         |           | \$   | -      | \$ | 500                             |    |       |         | \$ | 500   |  |
|                          |         |       |           |         |           |      |        |    |                                 |    |       |         |    |       |  |
|                          |         |       |           |         |           |      |        |    |                                 |    |       |         |    |       |  |
|                          |         |       |           |         |           |      |        |    |                                 |    |       |         |    |       |  |
|                          | Total < | 6,283 | \$ 8,1    | 51 \$   | _         | \$   | 14,434 | Ś  | 3,117                           | \$ | 6,125 | \$-     | \$ | 9,242 |  |